



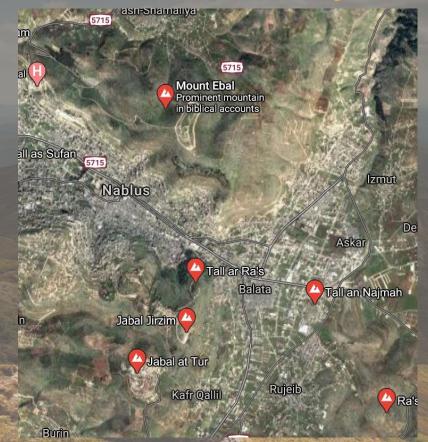
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Divided Kingdom







A NATURAL AMPHITHEATER

This Valley formed a Natural Amphitheater.
A speaker's voice could be heard on both hillsides.
Likewise, the shouts of a crowd on Gerizim could be heard on Ebal, and vice versa.

Mt. Gerizim





Gen 12:4

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Gen 12:5

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Gen 12:6

And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.



Gen 14:17

And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.





Gen 33:18

And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Gen 37:12

And his brethren went to feed their father's flock in Shechem.

Gen 37:13

And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? come, and I will send thee unto them. And he said to him, Here *am I*.

Gen 37:14

And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.



Act 7:14

Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

Act 7:15

So Jacob went down into Egypt, and died, he, and our fathers,

Act 7:16

And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

Act 7:17

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,



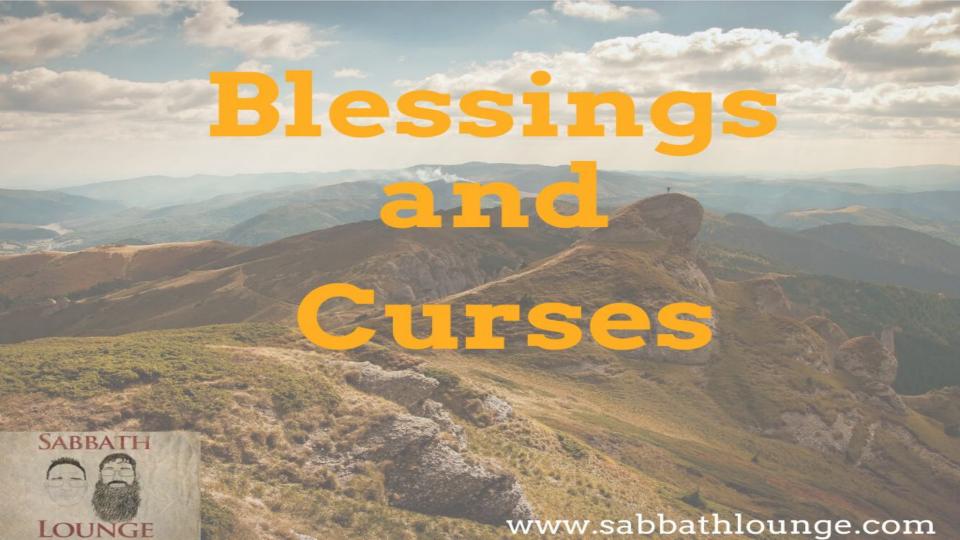
Jos 24:32

And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.









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Mount Ebal to the North And Mount Gerizim to The South

1879

<u>An experiment was performed to test the</u> acoustics



Mount Ebal to the North And Mount Gerizim to The South

1879 A Book Excerpt



Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deu 27:12

These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and

Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deu 27:13

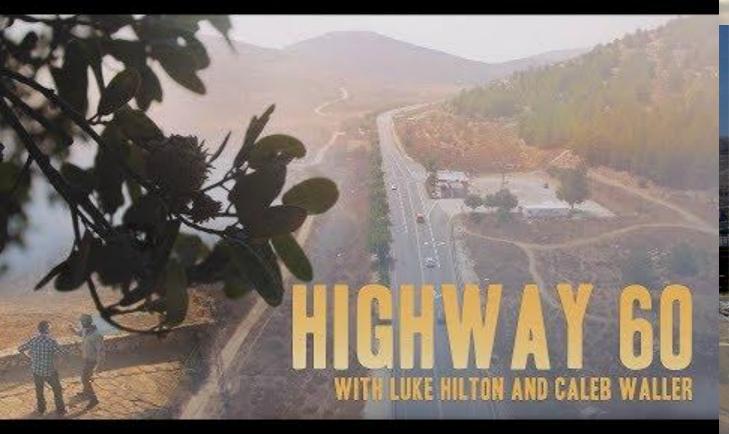
And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deu 27:14

And the Levites shall speak, and say unto all the men of Israel with a loud voice,

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HaYovel YouTube (Bless





HaYovel YouTube

Mt Gerazim
(Blessing)

Mt Ebal (Cursing)

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SHOW MORE





Mt Gerazim (Blessing)

Simeon Levi Judah Issachar Joseph Benjamin

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Mt Ebal (Cursing)

Ruben
Gad
Asher
Dan
Zebulun
Naphtali



Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deuteronomy 27

12 "When you have crossed over the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. **13** And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali. **14** And the Levites shall declare to all the men of Israel in a loud voice:

15 "Cursed be the man who makes a carved or cast metal image, an abomination to the Lord, a thing made by the hands of a craftsman, and sets it up in secret.' And all the people shall answer and say, 'Amen.'

16 "Cursed be anyone who dishonors his father or his mother.' And all the people shall say, 'Amen.'

17 "Cursed be anyone who moves his neighbor's landmark.' And all the people shall say, 'Amen.'

Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deuteronomy 27

- **18** "Cursed be anyone who misleads a blind man on the road.' And all the people shall say, 'Amen.'
- **19** "Cursed be anyone who perverts the justice due to the sojourner, the fatherless, and the widow.' And all the people shall say, 'Amen.'
- **20** "Cursed be anyone who lies with his father's wife, because he has uncovered his father's nakedness.' And all the people shall say, 'Amen.'
- **21** "Cursed be anyone who lies with any kind of animal.' And all the people shall say, 'Amen.'
- **22** "Cursed be anyone who lies with his sister, whether the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen.'

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Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deuteronomy 27

23 "Cursed be anyone who lies with his mother-in-law.' And all the people shall say, 'Amen.'

24 "Cursed be anyone who strikes down his neighbor in secret.' And all the people shall say, 'Amen.'

25 "Cursed be anyone who takes a bribe to shed innocent blood.' And all the people shall say, 'Amen.'

26 "Cursed be anyone who does not confirm the words of this law by doing them.' And all the people shall say, 'Amen.'



Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deuteronomy 28

"And if you faithfully obey the voice of the Lord your God, being careful to do all his commandments that I command you today, the Lord your God will set you high above all the nations of the earth. 2 And all these blessings shall come upon you and overtake you, if you obey the voice of the Lord your God. 3 Blessed shall you be in the city, and blessed shall you be in the field. 4 Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. 5 Blessed shall be your basket and your kneading bowl. 6 Blessed shall you be when you come in, and blessed shall you be when you go out.



Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deuteronomy 28

7 "The Lord will cause your enemies who rise against you to be defeated before you. They shall come out against you one way and flee before you seven ways. 8 The Lord will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the Lord your God is giving you. 9 The Lord will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the Lord your God and walk in his ways. 10 And all the peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you. 11 And the Lord will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that the Lord swore to your fathers to give you



Mt Gerazim (Blessing)

Mt Ebal (Cursing)

Deuteronomy 28

. 12 The Lord will open to you his good treasury, the heavens, to give the rain to your land in its season and to bless all the work of your hands. And you shall lend to many nations, but you shall not borrow. 13 And the Lord will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of the Lord your God, which I command you today, being careful to do them, 14 and if you do not turn aside from any of the words that I command you today, to the right hand or to the left, to go after other gods to serve them.

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Mt Gerazim (Blessing)

Two Witnesses

Mt Ebal (Cursing)

Jos 24:27

And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD

which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

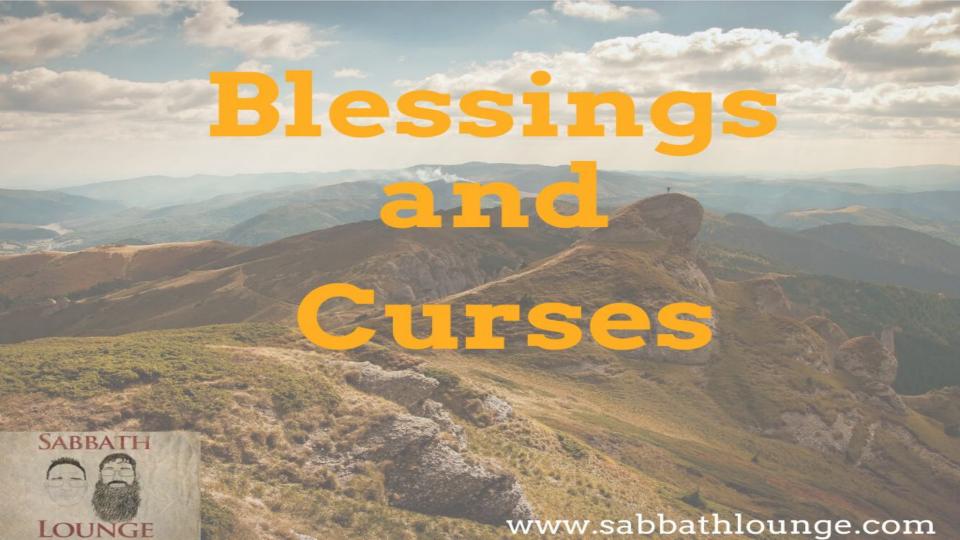


Mt Gerazim (Blessing) **Two Witnesses**

Mt Ebal (Cursing)

Link to Details about the curses





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Shechem The valley in the middle

שכם

The important noun שכם (shekem) means shoulder, and one's shoulder was considered the seat of one's burdens, whether physical or metaphorical. Curiously, though, the denominative verb that came from this noun, namely שכם (shakam), does not mean "to shoulder" in the sense of to carry something, but rather to rise early or to make an early start. This seems to suggest that a person's burden was considered a thing of voluntary dedication rather than something forced upon this person.



Shechem The valley in the middle

Sheqem in Paleo, Shin, Qof, Mem

This was the place where women come at sunset to draw water

See woman at the well

Must be alert and prepared for worship, kind of like Shakeid, and the Almond Tree



Shechem The valley in the middle



Shechem The valley in the middle SABBATH www.sabbathlounge.com LOUNGE

Ebal=Strong's H5858 = Eybal-Bald, bare, no trees



Mount Gerizim Strong's H1630 = Geriziym "Cuttings off" trees, fruitfull



Ebal Highest mountain in Sumeria 2,820 feet

Mount Gerizim second highest in Sumeria 2,643 feet



Mount Gerizim= Shoulder, trees, fruitfull



Mount Gerizim Alter The Sumerians built



Ebal=Curses-not Following

Mount Gerizim= Blessings-Following



Ebal=Esau Northern Kingdom Curses



Mount Gerizim=
Jacob



Southern Kingdom
Blessings

Both are found in the territory of the hills of Ephraim, the two becoming one in the Stick of Ephraim



Toah Land Nation

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Come together for the first time

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Patterns Garden of Eden and the two trees Abraham and the split carcass Split mountain/split carcass Ark in the middle representing the Father www.sabbathlounge.com

In the city of Shechem

Place where Abraham first buys land

Jacob comes after meeting Esau

Jacobs Well

Joseph is send for his brothers Gen. 37

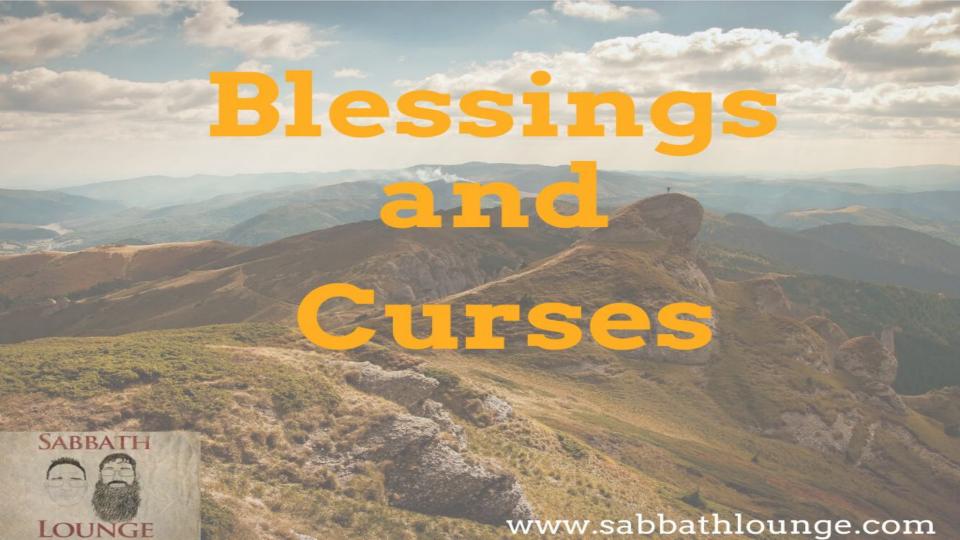
Jubilees Chapter 13

- And Abram journeyed from Haran, and he took Sarai, his wife, and Lot, his brother Haran's son, to the land of Canaan, and he came into Asshur, and proceeded to Shechem, and dwelt near a lofty oak.
- And he saw, and, behold, the land was very pleasant from the entering of Hamath to the lofty oak.
- And the Lord said to him: 'To thee and to thy seed will I give this land.'
- And he built an altar there, and he offered thereon a burnt sacrifice to the Lord, who had appeared to him.
- And he removed from thence unto the mountain . . . Bethel on the west and Ai on the east, and pitched his tent there.
- And he saw and behold, the land was very wide and good, and everything grew thereon -vines and figs and pomegranates, oaks and ilexes, and terebinths and oil trees, and cedars and cypresses and date trees, and all trees of the field, and there was water on the mountains.

Jubilees Chapter 14

- And He said unto him: 'Take Me an heifer of three years, and a goat of three years, and a sheep of three years, and a turtle-dove, and a pigeon.'
- And he took all these in the middle of the month and he dwelt at the oak of Mamre, which is near Hebron.
- And he built there an altar, and sacrificed all these; and he poured their blood upon the altar, and divided them in the midst, and laid them over against each other; but the birds divided he not.
- And birds came down upon the pieces, and Abram drove them away, and did not suffer the birds to touch them.

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Deut. 27, Mt. Ebal, Mt. Gerizim, the Garden of Eden and the Ephraim Awakening

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What does YHWH's commandment in Deut. 27 concerning Mt. Ebal and Mt. Gerizim have to do with the Garden of Eden and the Ephraim Awakening? This is a clip from the Virtual House Church week 50 broadcast, incorporating some of SHOW MORE

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Mount Ebal to the North

Excerpt for Rob Skiba and Jim Staley

THE YAHUWAH TRIANGLE A GREAT PYRAMID, BABYLON AND THE COMMANDMENTS OF EDEN

WHY SHECHEM?

· After Joseph has his dream concerning the sun, moon and 11 stars bowing down to him, his brothers become angry. They leave to go "tend their father's flock in Shechem." Jacob/Israel later sends his beloved son Joseph to go find them (Genesis 37). The word Shechem means "diligence/early rising". While looking for his brothers in the place of early rising, he meets "a certain man" who tells him that they have departed for Dothan, which means "their double sickness". The English word "diligence" means: "the attention and care legally expected or required of a person (as a party to a contract)". So, they left their place of carefully tending to their father's flock, to go to a place of "double sickness" in order to lay in wait for their brother, whom they plotted to kill and destroy.

BY ROB SKIBA

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South

Abraham and the Split Carcass Split Carcass

Excerpt for Rob Skiba and Jim Staley

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THE YAHUWAH TRIANGLE

ART 2: ABRAHAMAND THE GARDEN OF EDEN BY ROB SKIBA

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In the city of Shechem
Place where Abraham first buys land
Jacob comes after meeting Esau
SABBATH Joseph is send for his brothers



Joshua Enters
Joshua's final Speech
Joseph Bones
SABBA John 4 and the Woman at the well



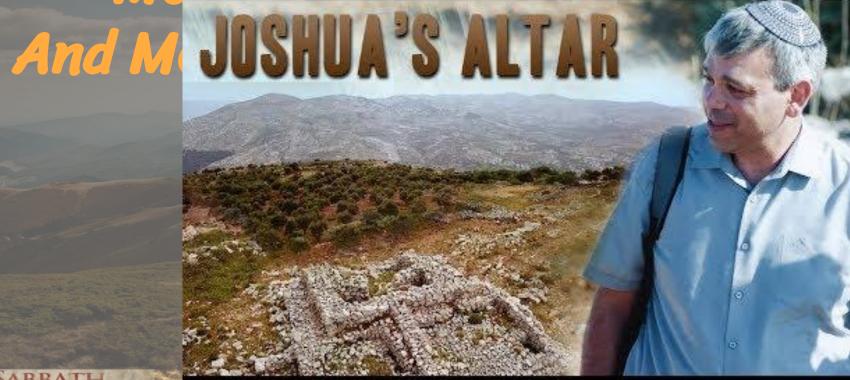
Deuteronomy 28

Joshua 8

Parallel

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Mount Gerezim & Mount Ebal, Samaria (FCF S9E8)

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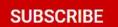






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Jeff and guide Isaac Karasenti visit Samaria and Mount Gerezim and Mount Ebal, the places of the blessings and curses from Joshua chapter 8.



Mo And M



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Gen 33:18

And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Gen 33:19

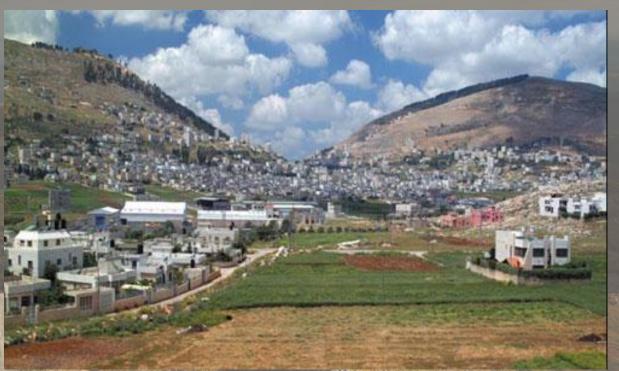
And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.



Jos 24:32

And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.





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Through the ages from Abraham, Jacob, Moses, and Joshua; the pass at Shechem has been the gateway to the promised land. Everyone had to pass between the blessings and curses to enter in.



You can't be neutral in the bottom of the valley, must be on Blessing or Curses



Jos 24:15

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Jos 24:16

And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;



A Great Chasm see Luke 16

Luk 16:19-31

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime received thy good things,

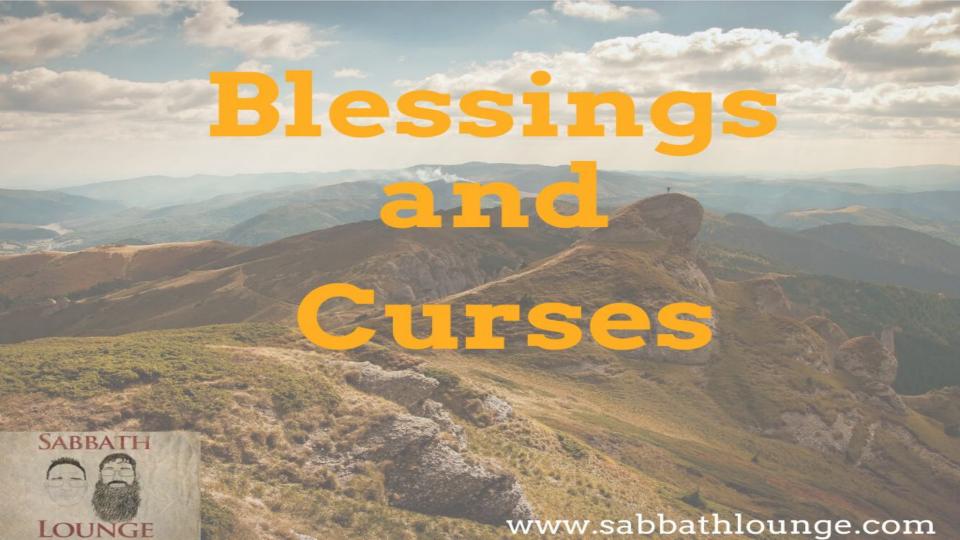


A Great Chasm see Luke 16

Luk 16:19-31

and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.





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