

# Fresh Look at First Fruits

Parable of the Sower



Get the LEV out

# IS it possible this was the actual First Fruit Offering

Jasher 1

13 And she called the name of the first born Cain, saying, I have obtained a man from the Lord, and the name of the other she called Abel, for she said, In vanity we came into the earth, and in vanity we shall be taken from it.

14 And the boys grew up and their father gave them a possession in the land; and Cain was a tiller of the ground, and Abel a keeper of sheep.

# IS it possible this was the actual First Fruit Offering

Jasher 1

15 And it was at the expiration of a few years, that they brought an approximating offering to the Lord, and Cain brought from the fruit of the ground, and Abel brought from the firstlings of his flock from the fat thereof, and God turned and inclined to Abel and his offering, and a fire came down from the Lord from heaven and consumed it.

16 And unto Cain and his offering the Lord did not turn, and he did not incline to it, for he had brought from the inferior fruit of the ground before the Lord, and Cain was jealous against his brother Abel on account of this, and he sought a pretext to slay him.

# Genesis Chapter 4

Genesis 4:1-7 Names of God Bible (NOG)

**4** Adam made love to his wife Eve. She became pregnant and gave birth to Cain. She said, "I have gotten the man that **Yahweh** promised." **2** Then she gave birth to another child, Abel, Cain's brother. Abel was a shepherd, and Cain was a farmer.

**3** Later Cain brought some crops from the land as an offering to **Yahweh**. **4** Abel also brought some choice parts of the firstborn animals from his flock. **Yahweh** approved of Abel and his offering, **5** but he didn't approve of Cain and his offering. So Cain became very angry and was disappointed. **6** Then **Yahweh** asked Cain, "Why are you angry, and why do you look disappointed? **7** If you do well, won't you be accepted? But if you don't do well, sin is lying outside your door ready to attack. It wants to control you, but you must master it."

**“When you come into the land”**

**Leviticus 23:9**

***Yahweh*** spoke to Moses, **10** “Tell the Israelites:  
When you come to the land I am going to give you  
and you harvest grain, bring the priest a bundle of  
the first grain you harvest. **11** He will present it to  
***Yahweh*** so that you will be accepted. He will  
present it on the day after Passover.

# Yeshua is the Bread

Many scriptures about Yeshua being bread.

It never says what kind of bread?

Is it Mana or real bread?

Which set of words from the poll best describes Yeshua?

Is it a combination?



# The Mana and the Matzah

Was a thin wafer like substance that was sweet like honey

It was no frills, not much variety, just what you needed to sustain your caloric intake

Matzah is similar

Not much flavor, thin, crunchy, and gives you nourishment

Do kids around the world beg their mother “When do we get to eat Matzah for a week again?”

# Bread

**What can we say?**

**It is amazing when it is fresh out of the oven**

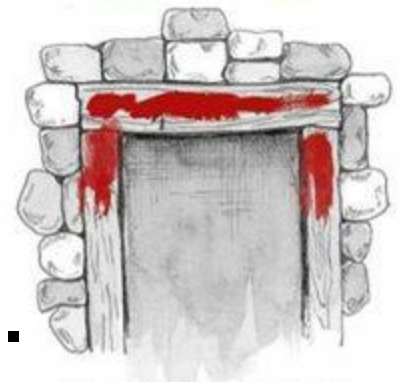
**The smell, the taste, texture, flavor**

**It sustains life and is craveable**

**Isn't this what Yeshusa should be to us?**



## Blood on the Doorpost



**At Passover they were saved by the blood.**

**They had a part to play in this, Yahuah had a part to play.**

**The Blood let him know it was safe for Him to dwell with them. He was invited in to be apart of the home.**

**Death can't touch this house!**

# Blood



Revelation 3:20 Names of God Bible (NOG)

**20** Look, I'm standing at the door and knocking. If anyone listens to my voice and opens the door, I'll come in and we'll eat together.

# The work after Passover

## Symbolically

**After salvation begins the work, we must work on ourselves to constantly get rid of the levan. This represent our daily walk and life after our salvation experience. The more levan we have to deal with the longer this can take.**

# **The work after Passover**

**Symbolically**

**We must get rid of the poison.**

**As we work on getting rid of the junk we grow in our understanding and we become inwardly clean and ready to enter in. Cleansing our Temple the way Yeshua clean His.**

**Active ongoing process**

**It's about the heart not the fart. Clean out the heart.**

## **The Fruit of Maturity**

**This is the refining and maturing of our beings**

**Once we are free from the poison we can  
produce FRUITS that then will produce SEEDS.**

**As we mature we are to make seeds that one day  
will make more seeds.**

**The PHYSICAL REFLECTS THE SPIRITUAL**

# Seed

**How do you get bread?**

**It all starts with a seed**

**A seed makes a seed.**

**A seeds job is to make another seed, like kind produces like things**

**Yeshua is that seed, He was put into the ground, like a seed, and emerges an everlasting living being**

**He wants us to be like him, see Parable of the Sower**

# Seed

Matthew 13 Names of God Bible (NOG)

**13** That same day **Yeshua** left the house and sat down by the Sea of Galilee. **2** The crowd that gathered around him was so large that he got into a boat. He sat in the boat while the entire crowd stood on the shore. **3** Then he used stories as illustrations to tell them many things.

He said, "Listen! A farmer went to plant seed. **4** Some seeds were planted along the road, and birds came and devoured them. **5** Other seeds were planted on rocky ground, where there was little soil. The plants sprouted quickly because the soil wasn't deep. **6** But when the sun came up, they were scorched. They withered because their roots weren't deep enough. **7** Other seeds were planted among thornbushes, and the thornbushes grew up and choked them. **8** But other seeds were planted on good ground and produced grain. They produced one hundred, sixty, or thirty times as much as was planted. **9** Let the person who has ears listen!"

# Seed

Matthew 13 Names of God Bible (NOG)

**11 *Yeshua*** answered, “Knowledge about the mysteries of the kingdom of heaven has been given to you. But it has not been given to the crowd. **12** Those who understand these mysteries will be given more knowledge, and they will excel in understanding them. However, some people don’t understand these mysteries. Even what they understand will be taken away from them. **13** This is why I speak to them this way. They see, but they’re blind. They hear, but they don’t listen. They don’t even try to understand. **14** So they make Isaiah’s prophecy come true:

‘You will hear clearly but never understand.

You will see clearly but never comprehend.



# Seed

## Matthew 13 Names of God Bible (NOG)

**15** These people have become close-minded  
and hard of hearing.

They have shut their eyes

so that their eyes never see.

Their ears never hear.

Their minds never understand.

And they never return to me for healing!

# Seed

Matthew 13 Names of God Bible (NOG)

**16** “Blessed are your eyes because they see and your ears because they hear. **17** I can guarantee this truth: Many prophets and many of God’s people longed to see what you see but didn’t see it, to hear what you hear but didn’t hear it.

**18** “Listen to what the story about the farmer means. **19** Someone hears the word about the kingdom but doesn’t understand it. The evil one comes at once and snatches away what was planted in him. This is what the seed planted along the road illustrates. **20** The seed planted on rocky ground is the person who hears the word and accepts it at once with joy.

# Seed

Matthew 13 Names of God Bible (NOG)

**21** Since he doesn't have any root, he lasts only a little while. When suffering or persecution comes along because of the word, he immediately falls from faith. **22** The seed planted among thornbushes is another person who hears the word. But the worries of life and the deceitful pleasures of riches choke the word so that it can't produce anything. **23** But the seed planted on good ground is the person who hears and understands the word. This type produces crops. They produce one hundred, sixty, or thirty times as much as was planted."

## **First Wave Offering**

**After the Unleavened bread it is now time to enter into the Promised Land**

**We are now offering up our wave of our fruits to him as we symbolic show him we are ready to enter into the land with Him**

**We have laid down our own will for His will**

**We become the farmer casting seeds**

# First Wave Offering

The waving represents Human Worship

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YOD

## First Wave Offering

**We must die to ourselves**

**We must be Buried**

**We rise again as something new**