

GOLD IN THE TABERNACLE, NOT ON THE CEILING

Sabbath Lounge

FOR THE COMMANDMENT IS A LAMP; AND THE
TORAH IS LIGHT; AND REPROOFS OF INSTRUCTION ARE
THE WAY OF LIFE: MISHLEI (PROVERBS) 6:23 יין
CEPHER

Start at 3 mins.



NUR/ORE

The Lamp and the Light

LAMP IS THE WORD NUR

NUN-SPOUT, LIFE, ACTIVITY

RESCH-HEAD

LIFE IS IN THE PRINCE

LIGHT IS THE WORD ORE
OLIVE-OX LEADER
TAV-WOODEN HOOK, FASTENER
RESCH-HEAD, LEADER

GOD THE FATHER IS CONNECTED TO THE PRINCE

IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH JH ETH
ELOHIYM, AND THE WORD WAS ELOHIYM. THE SAME WAS IN THE BEGINNING
WITH JH ETH ELOHIYM. ALL THINGS WERE MADE BY HIM; AND WITHOUT
HIM WAS NOT ANYTHING MADE THAT WAS MADE. IN HIM WAS LIFE; AND
THE LIFE WAS THE LIGHT OF MEN. AND THE LIGHT SHINES IN DARKNESS;
AND THE DARKNESS COMPREHENDED IT NOT.

YAHUCHANON (JOHN) 1:1-5 JH CEPHER

FOR THE COMMANDMENT IS A LAMP; AND THE TORAH IS LIGHT; AND
REPROOFS OF INSTRUCTION ARE THE WAY OF LIFE:

MISHLEI (PROVERBS) 6:23 לך סֵפֶר

TAKE YE FROM AMONG YOU AN OFFERING UNTO
YAHUAH: WHOSOEVER IS OF A WILLING HEART,
LET HIM BRING IT, IN ETH AN OFFERING OF
YAHUAH; GOLD, AND SILVER, AND BRASS,
SHEMOTH (EXODUS) 35:5 IN CEPHER

AND THEY SPOKE UNTO MOSHEH, SAYING, THE
PEOPLE BRING MUCH MORE THAN ENOUGH FOR
THE SERVICE OF THE WORK, WHICH YAHUAH
COMMANDED TO MAKE. SHEMOTH (EXODUS)

36:5 לַח סֵפֶר

AND MOSHEH GAVE COMMANDMENT, AND THEY
CAUSED IT TO BE PROCLAIMED THROUGHOUT THE
CAMP, SAYING, LET NEITHER MAN NOR WOMAN
MAKE ANYMORE WORK FOR THE OFFERING OF THE
SANCTUARY. SO THE PEOPLE WERE RESTRAINED FROM
BRINGING. SHEMOTH (EXODUS) 36:6 JIN CEPHER

THEY THAT WERE FOOLISH TOOK THEIR
LAMPS, AND TOOK NO OIL WITH THEM:
BUT THE WISE TOOK OIL IN THEIR VESSELS
WITH THEIR LAMPS. MATTITHYAHU
(MATTHEW) 25:3-4 JIN CEPHER

HOW DO YOU GET WINE?

IT IS SMASHED, AND PRESSED



THE OLIVE PRESS

HOW DO PRODUCE OLIVE OIL?

IT IS SMASHED, AND PRESSED

LINK

WHEN AN OLIVE OR A GRAPE IS PRESSED AND CRUSHED THE OLD SKINS
ARE THROWN AWAY, CAST OFF AND SOMETHING NEW IS CREATED THAT
CAN'T GO BACK TO BEING THE WAY IT ONCE WAS.

IT REQUIRES A NEW SKIN
IT'S A NEW CREATION

HOW DO WE GET OIL?

SOME SAY TEACHINGS,
MAYBE...

TRIALS AND TRIBULATIONS PRESS US AND EXTRACT WHO WE REALLY ARE.

WHEN WE ARE IN HIM WE PRODUCE OIL TO FILL OUR LAMPS

THE UNWISE DID NOT HAVE OIL BECAUSE THEY JUST WENT THROUGH THE
MOTIONS. THEIR FAITH WAS SUPERFICIAL, EASY.

THE ONES THAT HAD THE OIL REALLY WENT THROUGH SOME STUFF.
BECAUSE OF THEIR FAITH.

THIS IS HOW WE GET OIL.

DESIRE HIM MORE THAN THE WORLD

WALK LIKE HIM, ACT LIKE HIM, DO WHAT HE DOES

THE WORLD WILL HATE YOU

IF YOU WANT TO LOOK LIKE THE REST OF THE WORLD, EASY LIFE.

LOOK LIKE, ACT LIKE, TALK LIKE THE WORLD.

YOU LIVE AN EASY LIFE.

YOU CAN LOOK THE PART OF A GODLY PERSON. BUT HAVE NO OIL

THE MERCY SEAT DAY OF ATONEMENT ONE TIME A YEAR

This is like the wedding. It is an event you need to be prepared for. If you are too late the door will be shut on you.

שֶׁמֶן

Transliteration

shemen

Pronunciation

sheh'-men (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From שֶׁמֶן (H8080)

Dictionary Aids

TWOT Reference: 2410c

KJV Translation Count — Total: 193x

The KJV translates Strong's H8081 in the following manner: oil (165x), ointment (14x), olive (4x), oiled (2x), fat (2x), things (2x), *miscellaneous* (4x).

Outline of Biblical Usage [?]

- I. fat, oil
 - A. fat, fatness
 - B. oil, olive oil
 - i. as staple, medicament or unguent
 - ii. for anointing
 - C. fat (of fruitful land, valleys) (metaph)

Strong's Definitions [?]

(Strong's Definitions Legend)

שֶׁמֶן **shemen**, sheh'-men; from H8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:—anointing ~~X fat (things)~~ ~~X fruitful oil(-ed)~~

Oil
What is it?

To Watch

Oil
What is it?

שָׁמַן

Transliteration

shaman

Pronunciation

shä·man' (Key)



Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 2410

KJV Translation Count — Total: 5x

The KJV translates Strong's H8080 in the following manner: wax fat (3x), make fat (1x), became fat (1x).

Outline of Biblical Usage [?]

- I. to be or become fat, grow fat
 - A. (Qal) fat (subst)
 - B. (Hiphil) to make fat, show fatness

Strong's Definitions [?]

(Strong's Definitions Legend)

שָׁמַן **shâman**, shaw-man'; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross:—become (make, wax) fat.

Gesenius' Hebrew-Chaldee Lexicon [?]

שָׁמַן

Oil
What is it?

יִצְהָר

Transliteration	Pronunciation
<i>yitshar</i>	yits-här' (Key) 
Part of Speech	Root Word (Etymology)
masculine noun	From יִצְהָר (H6671)

Dictionary Aids

TWOT Reference: 1883c

KJV Translation Count — Total: 23x

The KJV translates Strong's H3323 in the following manner: oil (22x), anointed (1x).

Outline of Biblical Usage [?]

- fresh oil, shining (pure) oil

Strong's Definitions [?]

(Strong's Definitions Legend)

יִצְהָר *yitshâr*, yits-hawr'; from H6671; oil (as producing light); figuratively, anointing: — anointed oil.

Gesenius' Hebrew-Chaldee Lexicon [?]

יִצְהָר (from the root **צָהַר** to shine, compare **זָהַב** No. 2), m.

(1) *oil*, especially fresh and new, Nu. 18:12; Deu. 12:17; 14:23; 2 Ki.18:32. It is often joined with **תִּירֹשׁ** must, and it appears to differ from **שֶׁמֶן**, as **תִּירֹשׁ** does from **בְּנֵי הַיִּצְהָר**. *sons of oil*, i. e.

Oil
What is it?

The oil

The Wise Virgins are the ones have put His name
in action by keeping feast, the sabbath and
obedience

They have internalized the Torah and made it part
of them. Very similar to How Yeshua is the word
made flesh

SHEMEN

SHIN-TOOTH

MEM-WATER AND THE WORD (40)

NUN-LIFE AND SOUL

SHEMEN

SHIN-HIS ESSENCE

MEM-HIDEN, SEED

NUN-BURST OUT SUDDENLY

SHEMEN
PUTTING HIS NAME IN ACTION

HIS FAME, HIS RENOWNED, OCCUPATION,

IDENTITY, DNA, WHO YOU A REALLY ARE

SHEMEN

DO THE THINGS HE DOES

LIKE YOUR BOSS, IF YOUR BOSS LIKES PEOPLE WHO

DRESS NICE AND SHOW UP ON TIME,

YOU SHOULD ALSO DRESS NICE AND SHOW UP ON

TIME

שֶׁמֶן

Transliteration

shemen

Pronunciation

sheh'-men (Key)

Part of Speech

masculine noun

Root Word (Etymology)

From שָׁמַן (H8080)

Dictionary Aids

TWOT Reference: 2410c

KJV Translation Count — Total: 193x

The KJV translates Strong's H8081 in the following manner: oil (165x), ointment (14x), olive (4x), oiled (2x), fat (2x), things (2x), *miscellaneous* (4x).

Outline of Biblical Usage [?]

- I. fat, oil
 - A. fat, fatness
 - B. oil, olive oil
 - i. as staple, medicament or unguent
 - ii. for anointing
 - C. fat (of fruitful land, valleys) (metaph)

Strong's Definitions [?]

(Strong's Definitions Legend)

שֶׁמֶן **shemen**, sheh'-men; from H8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:—anointing, **x** fat (things), **x** fruitful, oil(-ed), ointment, olive, pine.

Gesenius' Hebrew-Chaldee Lexicon [?]

שֵׁם

Transliteration

shem

Pronunciation

shām (Key)



Part of Speech

masculine noun

Root Word (Etymology)

A primitive word [perhaps rather from שָׁוָה (H7760) through the idea of definite and conspicuous position

Dictionary Aids

TWOT Reference: 2405

KJV Translation Count — Total: 864x

The KJV translates Strong's H8034 in the following manner: name (832x), renown (7x), fame (4x), famous (3x), named (3x), named (with H7121) (2x), famous (with H7121) (1x), infamous (with H2931) (1x), report (1x), *miscellaneous* (10x).

Outline of Biblical Usage [?]

- I. name
 - A. name
 - B. reputation, fame, glory
 - C. the Name (as designation of God)
 - D. memorial, monument

Strong's Definitions [?]

(Strong's Definitions Legend)

שֵׁם **shēm**, shame; a primitive word [perhaps rather from H7760 through the idea of

STRONGS

#8081

#8089

#8034

START @ 1:43



TORAH PORTION

TERUMAH

Shabbat Service

BNAISHALOM.TV

THE WISE GAVE WITH A WILLING HEART

The foolish did not invest
their heart

When He asks, You Do!

When you wait and
hesitate, He may move away
from you.

Give with a decisively
willing heart, not a heart
that that questions or
hesitates

Start at 3:45

כפרת

KAPPORETH

Mercy Seat

MERCY SEAT

What was the Mercy Seat?

The idea of the mercy seat

It is an ark much like
Noah's Ark it's an ark
that saves us

In Noah's Ark there was a
window when to board the
ark. After the door was
closed you can't get on
the ark to save you.

MERCY SEAT

What was the Mercy Seat?

In a lot of ways this is a similar idea to the mercy seat in the day of atonement and the wedding supper. So the King has gone off or the groom has gone off to prepare a place for his bride. Yeshua is the vessel that saves us and when he comes back we need to be ready to board the “ship” if you will

MERCY SEAT

What was the Mercy Seat?

If we are not ready and
found worthy and prepared
because we want to be
prepared not a
preparedness out of
obligation or fear or
legalism

MERCY SEAT

What was the Mercy Seat?

When we are found to be ready we will be able to enter on the day of judgement.

The meaning of the mercy seat is “the prince who looks no more”

He will not look at our sins. He will have his eyes closed and he will not look or remember our sin

MERCY SEAT

What was the Mercy Seat?

This is how the mercy seat
is like the ark the ark
that saved Moses the ark
that saved Noah and the
ark that saves us

See Eric Bissell in 28
minutes on his teaching
about the oil it means put
his name in action

“The trust, loyalty, fidelity and commitment involved in marriage are displayed in our encounter with God at the mercy seat. Atonement is not simply forgiveness. It is a wedding ceremony with the Most High. It’s a place where vows are exchanged. We become His because He has chosen us.”



Hebrew Word Study | Skip Moen

HAND THAT COVERS THE MOUTH OF THE PRINCE

KAPPORETH

Mercy Seat

A large pile of gold coins and bars is shown on a sandy surface. The coins are stacked in various orientations, and a small gold bar is visible in the center. The overall scene is dimly lit, emphasizing the texture of the sand and the metallic sheen of the gold.

ZAHAB

Gold

START AT 3:00

H2091 - *zahab*

H2091 - זָהָב

<< H2090

H2092 >>

Transliteration: *zahab* **Pronunciation:** zä·häv'**Part of Speech:** masculine noun**Root Word (Etymology):** From an unused root meaning to shimmer**TWOT Reference:** 529a**Outline of Biblical Usage:**

- I. gold
 - A. as precious metal
 - B. as a measure of weight
 - C. of brilliance, splendour (fig.)

KJV Translation Count: 389x**The KJV translates Strongs H2091 in the following manner:** gold (348x), golden (40x), fair weather (1x)

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