## THe Gospel Story of the feass



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THE GOSPEL STORY OF THE FEAST

## PAESOUEB FEAST OF UNLEAVENED BREAD paigr Fionets ghivevor TRUMPETS ATONEMEMT SUKHOT

# WE ARE SAUED BU THE BLOOD WHRCH CAUSES US TO CHEANEE OUB 

 GS WE MEET THE FATHER TH HRS DWEMhTIC PRACE AS WE hTSTEM TO HaS vorcen NE ANMOUNCE AND PROCHARM THE MENF, WHEN
 COUSE BY THE ATONEMENT OF HRA BLOOD.

# PAESOUEB <br> TO CROES OUEZ, TO MEAP 

## Parso <br> FEMCE, THORN, MOUTH

## Pesach / PSHh (Passover)

Strongs \#H2618 / \#H6452

| HHETS | SIN | PEY |
| :---: | :---: | :---: |
|  |  |  |
| Tent Wall | Thorn |  |
| Outside, Divide, Half, Tent |  |  |
| Wall, Fence, Separation | Hand on Staff, Support, Prop, <br> Grab, Hate, Protect | Blow, Scatter, Edge, Mouth, <br> Word, Speak |
|  |  |  |

## The Gospel Story or the Feast

AS YAHWEH hEAPT OUER THE HOMES THE MECHT OF THE PAGSOUER AHI THE WOAK WAS ON THE FATHER AS HE DHSPEAEED UUSTECE AND MEACM.
 THEY HAD PAGSOUEB IN THEER HEABT

 WHO HAS HAS MABK US THE MABK OF THE BEAST.

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## FEAGT OF UNHEAUENED BREAD

## UE CHEANEE OUR TEMPHES OF THE MEAUEN IM OUR HRDEEN Phace WHERE THE SazD 25 PRANTED THAS CAUSES RE-FENEBAMRON OB REGURAECTEON AND PURETY

 Gus swrnet ientThe Gospel Story of the feast
FEAST OF UNLEAVENED BREAD METR-OOTGH1
hidden place. where the seed is planted. (the heart/nephesh m mosurety-belief
regeneration, resurrection, righteousness.
Tor the "ideal' the model, pure specimen, prime example The 'Man' who mends, connects, joins together. mem the bringer, or conveyor of
X His Signet-a sworn oath!! I will complete what I have determined.

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## FRHET FROLSE UE OFFAR OUR mTVES AE AN OFFERMC UNDER THE BLOOD OF MEFMUA

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Faigh Filust
THE FAMHM OF THE HOUSE OPENS THETB HAND AND GIVES THE BEST AND Frigh

# GHaUUOT <br> WE MEET WLTH THE FATHEB AND hTGTEN TO HAS vonce. 

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GHADUOT<br>THE COMMANDMENUS GRE CROEN<br>A Bencas raven<br>THE HOLN Spart 25 POURED OUT

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TRUMPETS WE ANHOUNCE AND PBOCMATM THE Mrint


## Teruah

## ASSEMBLY OF YAHUAH

Sounds like: teruw' ah _ Means alarm, signal,
 sound of tempest, shout, shout or blast of war or alarm or joy

| HAY/HEY | AYIN | WAW /UAU | RESH | TAV / YAU |
| :---: | :---: | :---: | :---: | :---: |
| Man with Arms <br> Raised | Eye | Tent Peg | Head of a Man | Mark |
| Window Look, Reveal, <br> Breath, Sigh | To See, Experience, <br> Watch, Know, Shade | Add, Secure, Hook, <br> Nail, Peg, "And" | Head, Person, First, <br> Top, Beginning | Sign, Covenant, <br> Signature, Monument |

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## ATONEMENT CE ARE FOUND TNNOCENT BY THE Bhood of yagiva at The trie OF WMAH

## $\hat{R}=$ U <br> MYY-

## Yom Kippur (Yum KPR/Kipper)

(Hebrew is read right to left.)

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Resh | Pey | Kaf | Mem | Vav | Yod |
| Head, <br> Person, <br> First | Mouth, <br> Word, <br> Speak | Bend, Palm <br> of hand, <br> Open, <br> Allow | Water, <br> Chaos, <br> Mighty, <br> Blood | Nail, <br> Peg, <br> Add, <br> "And" | Worship, <br> Work, <br> Deed |

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# EUKKOT <br> CIE ARE FOUND NORTHY BY THE BHOOD OF MEFHUA TO DNEM TH THE HOUEE. 

## WE ARE NOT TURNED ANAY FBOM THE NEDDENC FEAGTO



A Joyous festival to remember our dependence on the Father to protect and provide.

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\bullet\bullet
\daggerYשY = (Sukut)
&=Semech (S) Grab, Protect
Y = Uau (U) Add, Secure
\Psi = Kaph (K) Bend, Open, Allow, Tame
Y = Uau (U) Add, Secure
\dagger = Tau (T) Mark, Sign, Signal, Monument
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