

SABBATH LOUNGE PRESENTS



THY ROD AND THY STAFF

So, do we need to carry a big stick?

THE ROLE OF THE ROD AND THE STAFF

What is the difference?

And what's up the the Almond?

SABBATH



LOUNGE

A shepherd in a white tunic and a red turban stands in a vast, open field, herding a large flock of sheep. The scene is bathed in the warm, golden light of a setting or rising sun, with long shadows cast across the grass. In the background, another shepherd is visible, and the horizon shows distant hills under a sky with soft, wispy clouds.

**WHAT MATERIAL DID THEY
USE FOR A ROD OR A
STAFF?**

ALMOND

SABBATH



LOUNGE

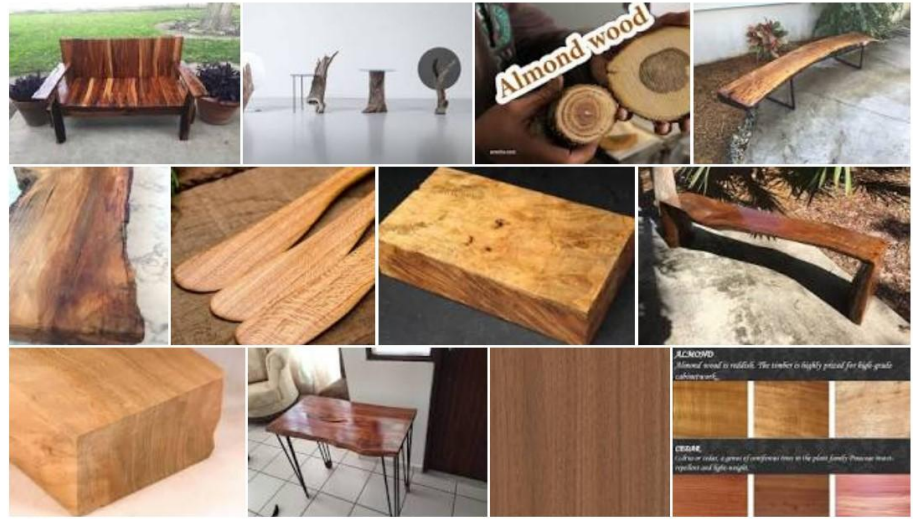
RELATIVELY HARD LIKE

OAK

About 18,800,000 results (0.60 seconds)

Images for almond wood furniture

- tibet almond
- furniture polish
- dining room
- solid wood
- bench
- dining chair
- drop leaf
- >



SO, LET'S LOOK AT WHAT SAYS ABOUT HOW MOSES GOT HIS STAFF IN JASHER 77



38 And afterward Moses went into the garden of Reuel which was behind the house, and he there prayed to the Lord his God, who had done mighty wonders for him.

39 And it was that whilst he prayed he looked opposite to him, and behold a sapphire stick was placed in the ground, which was planted in the midst of the garden.

40 And he approached the stick and he looked, and behold the name of the Lord God of hosts was engraved thereon, written and developed upon the stick.

41 And he read it and stretched forth his hand and he plucked it like a forest tree from the thicket, and the stick was in his hand.

42 And this is the stick with which all the works of our God were performed, after he had created heaven and earth, and all the host of them, seas, rivers and all their fishes.

43 And when God had driven Adam from the garden of Eden, he took the stick in his hand and went and tilled the ground from which he was taken.

44 And the stick came down to Noah and was given to Shem and his descendants, until it came into the hand of Abraham the Hebrew.

45 And when Abraham had given all he had to his son Isaac, he also gave to him this stick.

46 And when Jacob had fled to Padan-aram, he took it into his hand, and when he returned to his father he had not left it behind him.

47 Also when he went down to Egypt he took it into his hand and gave it to Joseph, one portion above his brethren, for Jacob had taken it by force from his brother Esau.

48 And after the death of Joseph, the nobles of Egypt came into the house of Joseph, and the stick came into the hand of Reuel the Midianite, and when he went out of Egypt, he took it in his hand and planted in his garden.

49 And all the mighty men of the Kinites tried to pluck it when they endeavored to get Zipporah his daughter, but they were unsuccessful.

50 So that stick remained planted in the garden of Reuel, until he came who had a right to it and took it.

51 And when Reuel saw the stick in the hand of Moses, he wondered at it, and he gave him his daughter Zipporah for a wife.

שִׂקָד

Transliteration

shaqed

Pronunciation

shä·kad' (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From שִׂקָד (H8245)

Dictionary Aids

TWOT Reference: 2451a

KJV Translation Count — Total: 4x

The KJV translates Strong's H8247 in the following manner: almond (2x), almond tree (2x).

Outline of Biblical Usage [?]

- I. almond tree, almonds
 - A. almond (the nut)
 - B. almond-tree

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LOUNGE

MINI MANNA MOMENTS

PART 1

Mini Manna Moments

Satisfying Spiritual Snacks – Bite sized insights to encourage hungry hearts on the go

More Manna

MiniMannaMoments is simply an aid to help us take scriptures, (in context), from the Word of God and break them down into smaller pieces, then study, discuss and meditate on them. Revealing some Amazing Truths we may have missed that were often Lost In Translation.

Recent Posts

★ Al Tirah-Fear Not



What Is The Connection Between Almonds and Olive Oil With Messiah and Lampstands? Part 3

January 24, 2020



Continuing from the question in part 2

What did Jeremiah see?



MINI MANNA MOMENTS

PART 2

Mini Manna Moments

Satisfying Spiritual Snacks – Bite sized insights to encourage hungry hearts on the go

More Manna

MiniMannaMoments is simply an aid to help us take scriptures, (in context), from the Word of God and break them down into smaller pieces, then study, discuss and meditate on them. Revealing some Amazing Truths we may have missed that were often Lost In Translation.

Recent Posts

- ★ Al Tirah-Fear Not
- ★ EnCOURAGEment For Challenging Times Because...



What's The Connection Between Almonds and Olive Oil with Messiah and Lamp stands? Part 2

January 13, 2020



We left **Part 1** with the question:

Why were they told to make the Menorah with shape of almond blossom and not olives, vines or figs???



YOUTUBE VIDEO REFERENCE

[LINK 2](#)

[LINK 3](#)

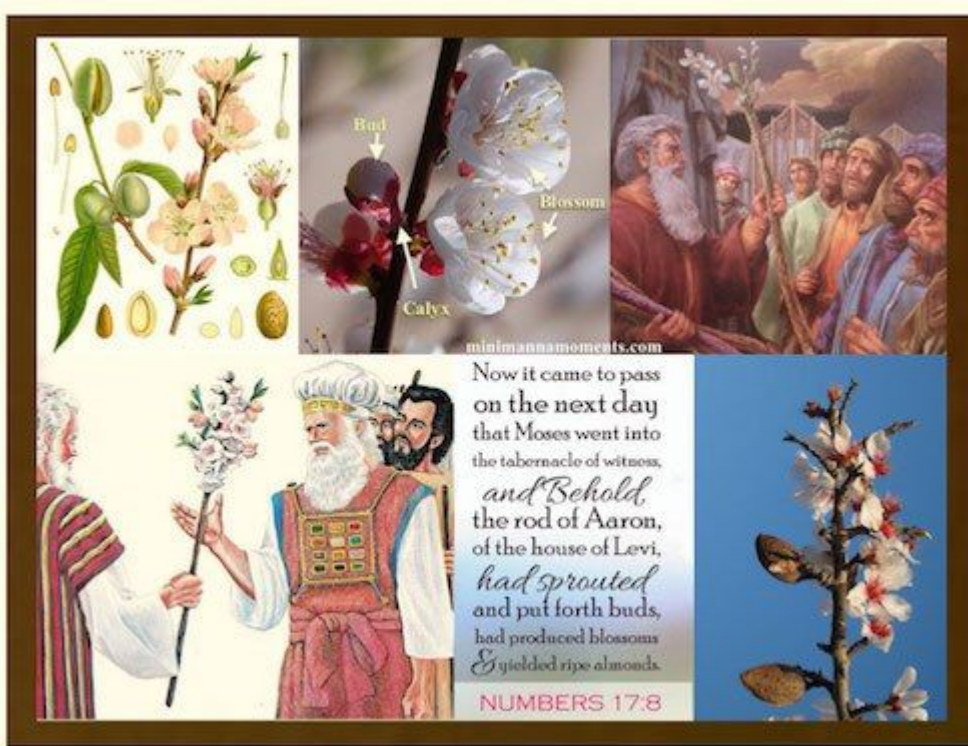
[LINK 4](#)



WHAT'S THE DEAL WITH THE ALMONDS?



THE ALMONDS



THE ALMONDS

FLOWER LIFE CYCLE

FLOWER BLOOMS

FLOWER GET POLLINATED BY WIND, BEES...

FLOWER DIES

NEW LIFE EMERGES PROTECTED BY A HARD OUTER SHELL

HARD OUTER SHELL DIES AND CRACKS OPEN

REVEALING NEW LIFE INSIDE

SOUND FAMILIAR?

SEE LINK

SABBATH



LOUNGE

THE ALMONDS

The Almond Tree to “wake up in the Spring”

It blooms suddenly, it burst forth, like the first month of the year

Shaped like an Eye for being watchful

Connected to the root word for being watchful

Watches for seasonal changes

Connected to the Priesthood starting from Moses and Aaron.

The priest were the “guardians of the Torah”

To be Watchful and Woke

See Phineas and the concept of being watchful and implications to being ready for action

See also Parable of the 10 Virgins



THE ALMONDS VS OLIVE

Almond is the First
Holder of the oil from the Olive
Comes from Root word watchful

Olive is the last
The fuel for the light
Comes from a word meaning light

Takes both of them in the Holy of Holies to make light

**MORE WEDDING ANALOGY
THE TWO BECOME ONE
ALSO LIKE THE BURNING
BUSH WHICH DOES NOT
CONSUME ITSELF**



THE ALMONDS

Represent the old man that we must die to

When we get rid of the old life to get to the fruit

Resurrection Power

We will shed our old garments, filthy rags and get a transformed body, and get a new soft heart, not a hard heart or stiff neck



PLACES OF THE ALMOND

Luz-Jacob, Bethel, the House of God

Jabal Al-Lawz-The Real Mount Sinai

Midgol-in multiple languages this is the word for Almonds



PLACES OF THE ALMOND

References to the Almond Tree

- The fruit of the almond tree is listed among the "choice fruits" of the land of Israel.
- Moreover, the word of **למגד** (Luz or Lawz, also named Bethel, means "almond") is found in the Bible, **Jeremiah 1:11**, **Jeremiah 41:19**, and **Zechariah 8:12**.
- **Jeremiah 1:11** says, "And the Lord said unto me, saying, Jeremiah, what seest thou? and he said, I see a rod of an almond tree." **Jeremiah 41:19** says, "The Lord said unto me, Thou hast well seen: for I will hasten my word to perform it." **Zechariah 8:12** says, "In those days shall the almond tree flourish."
- **Jeremiah was shown a vision of an almond branch.**

HALAL - A permissive verb, to be glad, to be glad, to rejoice, hence to be in the land of the living, to be in the land of the living, to be in the land of the living.



HOUSE OF YAHUAH. ALMONDS-LUZ

18 ¶ And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

19 And he called the name of that place Bethel: but the name of that city was called **Luz at the first.**

20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall the LORD be my God:

22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gen 28:18-22



GEN 35:6

6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him. 7 And he built there an altar, and called the place El Bethel: because there God appeared unto him, when he fled from the face of his brother.

El Bethel is
House of God



EX 14:2. WATCH TOWER. WATCHFULNESS. ALMOND

Exo 14:2

Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between **Migdol** and the sea, over against Baalzephon: before it shall ye encamp by the sea



EX 14:2. WATCH TOWER. WATCHFULNESS. ALMOND CONNECTION

“Tell the Israelites to turn back and encamp near Pi Hahiroth, between **Migdol** and the sea. They are to encamp by the sea, directly opposite Baal Zephon.

Exodus 2:14

MOST BELIEVE THIS WAS AN EGYPTIAN WATCHTOWER/MILITARY OUTPOST TO WATCH OUT FOR THE ENEMY



EX 14:2. MIGDOL - WATCH TOWER. WATCHFULNESS. ALMOND CONNECTION

H4024 - מגדול

H4025 H4023

Transliteration: Migdowl Pronunciation: mig·dole'

Root Word (Etymology): Probably of Egyptian origin

Outline of Biblical Usage:

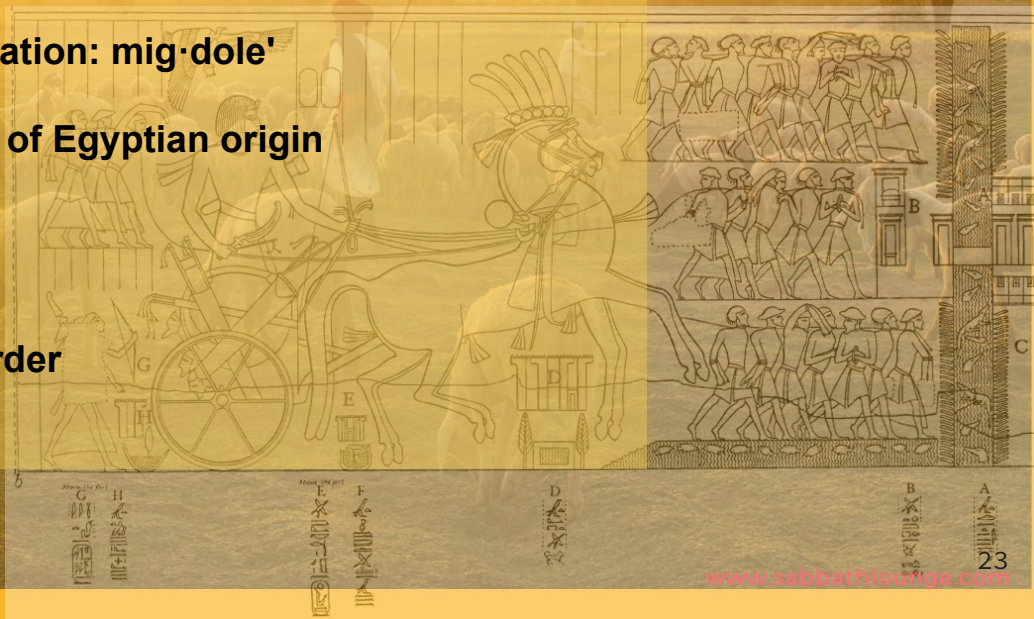
Migdol = "tower"

proper masculine noun

a fortified city on the Egyptian border

masculine noun

tower



HOUSE OF YAHUAH. ALMONDS-LUZ

Meaning

Be alert, watchful like the almond

See Gideon's Men

Judges 7:5-7

So Gideon took the men down to the water. There the LORD told him, "Separate those who lap the water with their tongues as a dog laps from those who kneel down to drink." Three hundred of them drank from cupped hands, lapping like dogs. All the rest got down on their knees to drink.

The LORD said to Gideon, "With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the others go home."

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GEN 30:37

37 ¶ And Jacob took him rods of green poplar, and of the **hazel** and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

SABBATH



LOUNGE

GEN 30:37

TURN DOWN

References to the Almond Tree

- The fruit of the almond tree is listed among the "choice fruits" in the Bible.
- Moreover, the word of **לִמְנוּ** (Luz or Lawz, also named Bethel, means "almond") is found in the Bible.
- **Jeremiah**, who is mentioned in the Bible, said that Jacob set before the flocks that they should conceive.
- **Migdol** or similar derivative means "almond" in Lithuanian.
- **Thou hast said, Unto me, Thou hast said, My word shall not be void, for I will hasten my word to perform it.**
- **Jeremiah** was shown a vision of an almond tree.




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GEN 30:37

Transliteration	Pronunciation
luwz	lüz (Key) 
Part of Speech	Root Word (Etymology)
masculine noun	Probably of foreign origin
Dictionary Aids	
TWOT Reference: 1090b	
KJV Translation Count — Total: 1x	
The KJV translates Strong's H3869 in the following manner: hazel (1x).	
Outline of Biblical Usage [?]	
I. almond tree, almond wood	
Strong's Definitions [?]	(Strong's Definitions Legend)
לֹוּז, luwz , looz; probably of foreign origin; some kind of nut-tree, perhaps the almond: hazel.	

Hazel was the word

Luwz


Most likely Almond

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HOUSE OF YAHUAH. ALMONDS-LUZ

Transliteration	Pronunciation
Luwz	lüz (Key) 
Part of Speech	Root Word (Etymology)
proper locative noun	Probably from לוז (H3869) (as growing there)
KJV Translation Count — Total: 8x	
The KJV translates Strong's H3870 in the following manner: Luz (8x).	
Outline of Biblical Usage [?]	
<p>I. Luz = "almond tree"</p> <p>A. the early name of Bethel and probably the name of the town in close proximity to the actual location of the altar and pillar of Jacob</p> <p>B. the name of a town in the land of the Hittites; site unknown</p>	
Strong's Definitions [?]	(Strong's Definitions Legend)
לוז Luwz , looz; probably from H3869 (as growing there); Luz, the name of two places in Palestine:—Luz.	
Gesenius' Hebrew-Chaldee Lexicon [?]	

Shaqed-Almond
H8247

Comes from the
root word

Shaqad-Watch
H8247



JACOB'S LIFE

Jacob lived a life of watchfulness

Jacob was Prepared

He was watchful of His Father, His Brother, His Uncle,

Joseph is the epitome of being watchful, woke,
prepared

SABBATH



LOUNGE

ESAU'S LIFE

Living for the moment

Considers himself wise, self reliant and prepared

In reality he was not



PART II



MENORAH



EXODUS 25-30-40

30 And thou shalt set upon the table shewbread before me alway.

31 ¶ And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto **almonds**, with a knop and a flower in one branch; and three bowls made like **almonds** in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto **almonds**, with their knops and their flowers.



EXODUS 25-30-40

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make them after their pattern, which was shewed thee in the mount.



MENORAH AND ALMOND TREE CONNECTION

THE MENORAH WAS MADE OF ONE PIECE OF GOLD

THE CENTRAL BRANCH REPRESENTS THE SERVANT-YESHUA

THE CENTRAL BRANCH LIGHTS ALL THE OTHERS

SCRIPTURES LIKE "ABIDE IN ME", "I AND THE FATHER ARE ONE", "ONE BODY"

MARRIAGE TALK AGAIN-BECOMING ONE FLESH



MENORAH AND ALMOND TREE CONNECTION

PERPETUAL FIRE

PRIEST MUST ATTEND AND KEEP GOING

REQUIRES OIL FOR FUEL, OLIVES MUST BE BEATEN AND PRESSED TO GET OIL

ALMOND TREES ARE BEATEN/SHAKEN TO GET ALMONDS TO FALL



MENORAH AND ALMOND TREE CONNECTION

1THESSALONIANS 5:2-6

FOR YOURSELVES KNOW PERFECTLY THAT THE DAY OF YHVH SO COMETH AS A THIEF IN THE NIGHT. FOR WHEN THEY SHALL SAY, PEACE AND SAFETY, THEN SUDDEN DESTRUCTION COMETH UPON THEM, AS TRAVAIL UPON A WOMAN WITH CHILD, AND THEY SHALL NOT ESCAPE. BUT YE, BRETHREN, ARE NOT IN DARKNESS, THAT THAT DAY SHOULD OVERTAKE YOU AS A THIEF. YE ARE ALL SONS OF LIGHT, AND SONS OF THE DAY; WE ARE NOT OF THE NIGHT OR OF DARKNESS. THEREFORE, LET US NOT SLEEP, AS DO OTHERS, BUT LET US WATCH AND BE SOBERMINDED.



THIEF IN THE NIGHT

IF A PRIEST WAS NOT WATCHFUL OR WOKE, AND FELL ASLEEP IT WAS BELIEVED TO BE COMMON FOR THE HIGH PRIEST TO FIND HIM SLEEPING AND WAKE HIM UP WITH HOT COALS. LIKE A THIEF IN THE NIGHT.

[SEE LINK FOR MORE INFORMATION](#)



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MENORAH AND ALMOND TREE CONNECTION

THIS REQUIRED ONE TO BE “WATCHFUL”

IF YOU DID NOT DO YOUR JOB AND YOU FALL ASLEEP THE HIGH PRIEST WILL WAKE YOU WITH HEAP OF COALS IN YOUR LAP!

HOW DOES THIS APPLY TO US?



EXODUS 25-30-40



Menorah מְנוֹרָה

Golden Candlestick:

(Ex 25: 31-36) Ornamentation

Num 17:8; Jer 1:11-12 – Similar language.

Symbol of resurrection life

Fullness of God typified in this tri-unity



Aaron's Rod	Candlestick	Symbol	Explanation
Budded	Knob (or bud)	Source: the Father	The source and beginning of everything
Flowered	Flowers	Begotten: the Son	Emitting the sweet smelling savour
Almond Fruit	Almond Bowl	Proceeding: the Holy Spirit	Proceeds from the Father and produces fruitfulness in the people of God

Does this remind you of Yeshua being the vine, and we are His Branches?

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EXODUS 25-30-40



Does this remind you of Yeshua being the vine, and we are His Branches?



EXODUS 25-30-40

The Law The Prophets Other Writings Acts The Epistles Revelation

Shamash

shah-mash

Servant

שמש

The menorah, or seven branched lampstand will be the ENDURING SYMBOL OF ISRAEL, as well as the OLIVE TREE. The OLIVE TREE KEEPS THE FIRE-BRINGING ILLUMINATION. It is often symbolic of GOD'S HOLY SPIRIT. Although ALTOGETHER BUILDING AN EARTHLY TABERNACLE and FRESHHOOD TO SUFFERINGS SUFFERATIONS, these symbols have FAR-REACHING IMPLICATIONS.

Isaiah 11:2

The Lord

Knowledge Fear
Counsel Might
Wisdom Understanding

Revelation 4:5

Seven lamps of fire burning before the thrones, which are the seven Spirits of God

7 Appointed Times - Moedim - מועדים in The Menorah - מנורה

7 Letters of Revelation

- ① Holds seven stars in right hand. Walks among the seven golden menorahs.
- ② The First and the Last who was dead and has come to life.
- ③ The One who has the sharp two-edged sword.
- ④ The Son of God, who has eyes like a flame of fire and feet like burnished bronze.
- ⑤ He who has the seven Spirits of God and the seven stars.
- ⑥ He who is holy and true, who holds the key of David, and who opens and shuts what no one else does.
- ⑦ The Amen, the faithful and true Witness, the beginning of the creation of God.

1 Pesach Passover

2 Chag HaMotzi Unleavened Bread

3 Yom Ha Bikkurim First Fruits

4 Shavuot Pentecost

5 Yom Teruah Day of Blowing Trumpets

6 Yom Kippur Day of Atonement

7 Sukkot Tabernacles

minimannamoments.com

Does this remind you of Yeshua being the vine, and we are His Branches?



BACK TO THE ROD AND STAFF



THE ROD AND THE STAFF LEAD OUT OF EGYPT WITH ALMOND

Moses and Aaron lead the people out with an Almond Branch

Camp at an Almond Grove

Go to the mountain of Almonds

Make a Menorah of Almonds



THE ROD AND THE STAFF LEAD OUT OF EGYPT WITH ALMOND

The Menorah of Almonds and Olive Oil become an eternal symbol for the people

We probably should be watchful to the concept



PARABLE OF THE VIRGINS

Another Menorah lesson in Marriage

Being Watchful like the Almond, Full of light representing the Beginning and end

Almond representing watchfulness in the Menorah, and the oil as the fuel for the light

Be Watchful



NUMBERS 17

1 ¶ And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.



NUMBERS 17

6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

8 ¶ And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded **almonds**.



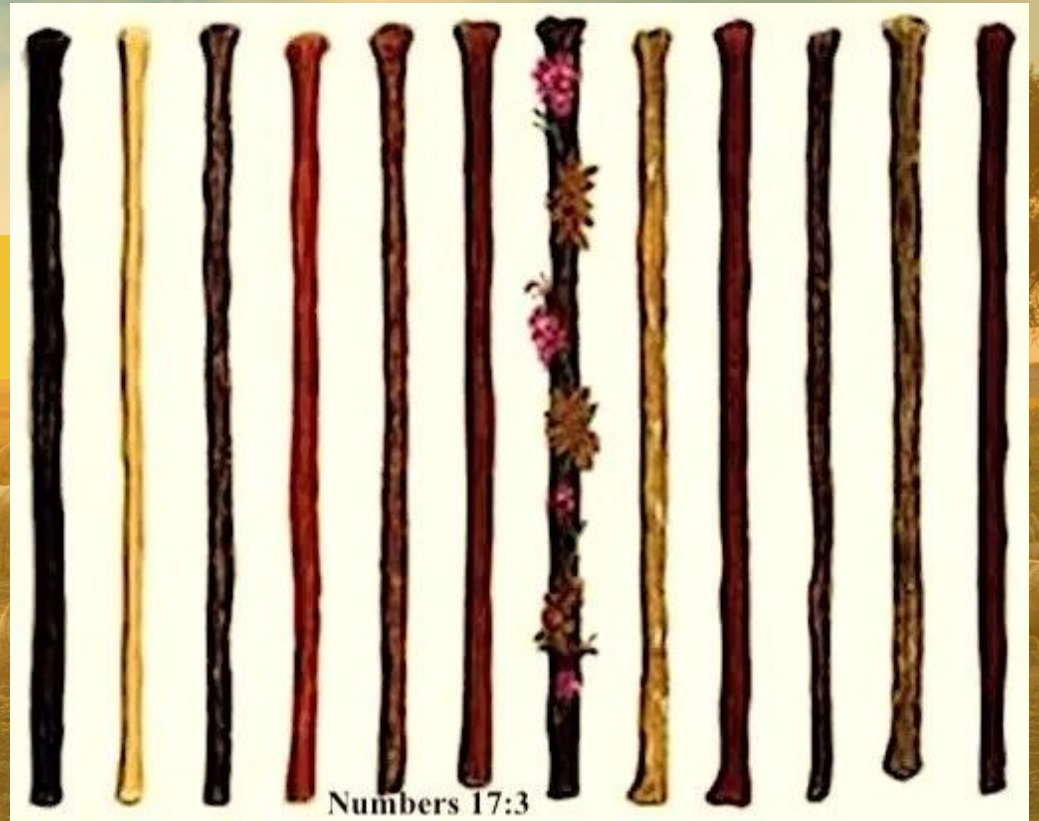
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ROD AND STAFF

Let's take a look at Rod Vs. Staff



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Rod/Staff/Tribe

12 Each one threw down his staff and it became a snake. But Aaron's staff swallowed up their staffs.
Exodus 7:12

20 So Moses took his wife and sons, put them on a donkey and started back to Egypt. And he took the staff of God in his hand.
Exodus 4:17

Used 204 times in the Hebrew, used primarily to describe the rod of Moses and Aaron, used 150 times Genesis, Exodus, Numbers

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SPARE THE ROD, ROD AND STAFF

Pro 13:24

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Psa 23:4

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

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SPARE THE ROD, ROD AND STAFF

Pro 22:15

Foolishness *is* bound in the heart of a child; *but* the rod of correction shall drive it far from him.

Pro 29:15

The rod and reproof give wisdom: but a child left *to himself* bringeth his mother to shame.



SPARE THE ROD, ROD AND STAFF

Pro 23:13

Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.



SPARE THE ROD, ROD AND STAFF

Hebrews 12:10-11

“They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. 11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.”

Revelation 13:9

19 Those whom I love I rebuke and discipline. So be earnest and repent.



מָטֵה

Rod Staff

Transliteration

matteh

Pronunciation

mat-teh' (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From מָטָה (H5186)

Dictionary Aids

TWOT Reference: 1352b

KJV Translation Count — Total: 251x

The KJV translates Strong's H4294 in the following manner: tribe (182x), rod (52x), staff (15x), staves (1x), tribe (with H4294) (1x).

Outline of Biblical Usage [?]

- I. staff, branch, tribe
 - A. staff, rod, shaft
 - B. branch (of vine)
 - C. tribe
 - i. company led by chief with staff (originally)

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Rod Staff

Strong's Number **H4294** matches the Hebrew **מַטֵּה** (*matteh*), which occurs 251 times in **204** verses in the Hebrew concordance of the KJV
Page 1 / 5 (Gen 38:18–Num 2:20)

View results using the NASB Hebrew concordance

TOOLS Gen 38:18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff **H4294** that *is* in thine hand. And he gave *it* her, and came in unto her, and she conceived by him.

TOOLS Gen 38:25 When she *was* brought forth, she sent to her father in law, saying, By the man, whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff. **H4294**

TOOLS Exo 4:2 And the LORD said unto him, What *is* that in thine hand? And he said, A rod. **H4294**

TOOLS Exo 4:4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod **H4294** in his hand:

TOOLS Exo 4:17 And thou shalt take this rod **H4294** in thine hand, wherewith thou shalt do signs.

TOOLS Exo 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod **H4294** of God in his hand.

TOOLS Exo 7:9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, **H4294** and cast *it* before Pharaoh, and *it* shall become a serpent.

TOOLS Exo 7:10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod **H4294** before Pharaoh, and before his servants, and it became a serpent.

TOOLS Exo 7:12 For they cast down every man his rod, **H4294** and they became serpents: but Aaron's rod **H4294** swallowed up their rods. **H4294**



מִשְׁעָנָה

Transliteration

mish`enah

Staff

Pronunciation

mish·a·nä' (Key)



Part of Speech

feminine noun

Root Word (Etymology)

From מִשְׁעָן (H4937)

Dictionary Aids

TWOT Reference: 2434c,2434d

KJV Translation Count — Total: 12x

The KJV translates Strong's H4938 in the following manner: staff (11x), stave (1x).

Outline of Biblical Usage [?]

/. support (of every kind), staff

Strong's Definitions [?]

(Strong's Definitions Legend)

מִשְׁעָנָה mish`ênâh, mish-ay-naw'; or מִשְׁעָנֶת mish'eneth; feminine of H4937; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick:—staff.

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Staff

Psa 23:4

Yea, though I walk through the valley of
the shadow of death, I will fear no evil:
for thou *art* with me; thy rod and thy
staff **H4938** they comfort me.

Strong's Number **H4938** matches the Hebrew מִשְׁעָנֶה (mish'enan), which occurs 12 times in **11** verses in the Hebrew concordance of the KJV

View results using the NASB Hebrew concordance

- EXPOS** Exo 21:18 If he rise again, and walk abroad upon his staff, **שֵׁנָה** then shall he that smote **אִיִּם** be quit: only he shall pay for the loss of his time, and shall cause **אִיִּם** to be thoroughly healed.
- EXPOS** Num 21:18 The princes digged the well, the nobles of the people digged it, by **הַצִּדְוֹת** of the lawgiver, with their slaves, **שֵׁנָה**. And from the wilderness **הֵלְכוּ** to Mattanah:
- EXPOS** Jdg 8:21 Then the angel of the LORD put forth the end of the staff **שֵׁנָה** that **יָדוּ** was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.
- EXPOS** 2Ki 4:28 Then he said to Gehazi, Gird up thy loins, and take my staff **שֵׁנָה** in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff **שֵׁנָה** upon the face of the child.
- EXPOS** 2Ki 4:31 And Gehazi passed on before them, and laid the staff **שֵׁנָה** upon the face of the child; but **וְהֵנָּה** was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
- EXPOS** 2Ki 18:21 Now, behold, thou trustest upon the staff **שֵׁנָה** of this bruised reed, **עָלִיתָ** upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so **יִשְׂרָאֵל** Pharaoh king of Egypt unto all that trust on him.
- EXPOS** Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou **אַתָּה** art with me, thy rod and thy staff **שֵׁנָה** they comfort me.
- EXPOS** Isa 8:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, **שֵׁנָה** the whole stay of bread, and the whole stay of water,
- EXPOS** Isa 38:8 Lo, thou trustest in the staff **שֵׁנָה** of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so **יִשְׂרָאֵל** Pharaoh king of Egypt to all that trust in him.
- EXPOS** Eze 28:8 And all the inhabitants of Egypt shall know that I **אֲנִי** the LORD, because they have been a staff **שֵׁנָה** of reed to the house of Israel.
- EXPOS** Zec 9:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff **שֵׁנָה** in his hand for very age.



שֵׁבֶט

Transliteration

shebet

Pronunciation

sha'-vet (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From an unused root probably meaning to branch off

Dictionary Aids

TWOT Reference: 2314a

KJV Translation Count — Total: 190x

The KJV translates Strong's H7626 in the following manner: tribe (140x), rod (34x), sceptre (10x), staff (2x), *miscellaneous* (4x).

Outline of Biblical Usage [?]

- I. rod, staff, branch, offshoot, club, sceptre, tribe
 - A. rod, staff
 - B. shaft (of spear, dart)
 - C. club (of shepherd's implement)
 - D. truncheon, sceptre (mark of authority)
 - E. clan, tribe

SABBATH



LOUNGE

Strong's Number **H7626** matches the Hebrew שֵׁבֶט (*shebet*), which occurs 190 times in 178 verses in the Hebrew concordance of the KJV
Page 1 / 4 (Gen 49:10–Jos 18:7)

View results using the NASB Hebrew concordance

TOOLS Gen 49:10 The sceptre **H7626** shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

TOOLS Gen 49:16 Dan shall judge his people, as one of the tribes **H7626** of Israel.

TOOLS Gen 49:28 All these *are* the twelve tribes **H7626** of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

TOOLS Exo 21:20 And if a man smite his servant, or his maid, with a rod, **H7928** and he die under his hand; he shall be surely punished.

TOOLS Exo 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes **H7626** of Israel.

TOOLS Exo 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes. **H7626**

TOOLS Exo 39:14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes. **H7626**

TOOLS Lev 27:32 And concerning the tithe of the herd, or of the flock, *ever* of whatsoever passeth under the rod, **H7626** the tenth shall be holy unto the LORD.

TOOLS Num 4:18 Cut ye not off the tribe **H7526** of the families of the Kohathites from among the Levites:

SABBATH



LOUNGE

WATCHFUL

Almonds are watchful

Levi guardians

Shaped like an eye

First to bloom

Takes 40 day to mature

Constant need for water or it will die

SABBATH



LOUNGE

ABIB/ALMOND CONNECTION

First month Abib

Means swelling

Green

Flourish

Fresh

SABBATH



LOUNGE

ABIB THE FIRST MONTH

How is Abib
like an
almond?

Hebrew & Babylonian Calendars Compared

Gregorian Calendar	Hebrew Calendar Before Invasion	Babylonian Calendar*	Hebrew Calendar After Invasion**
Mar/Apr	Abib	Nisanu	Nisan
Apr/May	Ziv	Aiaru	Iyyar
May/June		Simanu	Sivan
June/July		Duzu	Tammuz
July/Aug	Taskh	Abu	Av
Aug/Sept		Ululu	Elul
Sept/Oct	Ethanim	Tashritu	Tishri
Oct/Nov	Bul	Arahshamnu	Cheshvan
Nov/Dec		Kislimu	Kislev
Dec/Jan		Tebetu	Tevet
Jan/Feb		Shabatu	Shevat
Feb/Mar		Addaru	

*During Babylonian leap years additional months were added before Nisanu or Tashritu.

**During Jewish leap years the month Adar 2 is added before Nisan.

Jack Finegan, *Handbook of Biblical Chronology*, Hendrickson Publishers, 1998, pp. 26-31.

SABBATH



LOUNGE

ROOT OF JESSE

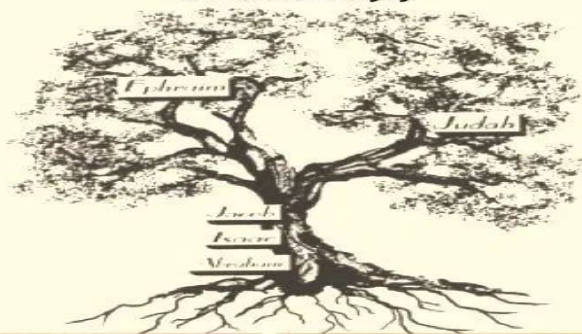
How does the Root of Jesse connect?

RIGHTEOUS BRANCH
צְמַח צְדִיק

Tseh-mahkh Tsah-deek

“The days are coming,” declares the LORD,
“when I will raise up to David a righteous branch,
a King who will reign wisely and do what is
just and right in the land.”

Jeremiah 23:5



Chet
חֵטָה מְגֹזֵעַ יֵשׁוּעַ
SHOOT FROM THE
STUMP OF JESSE
ישעיה 11:1 ירמיה



Tsadik
צְמַח צְדִיק
RIGHTEOUS BRANCH
ירמיה 23:5 ירמיה



SABBATH



LOUNGE

ISAIAH 11

- 1 ¶ And there shall come forth a rod out of the **stem of Jesse, and a Branch** shall grow out of his roots:
2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

SABBATH



LOUNGE

STONE HEART VS STONE FRUIT

THE ALMOND IS CLASSIFIED AS A "STONE FRUIT"
LIKE OUR HEARTS OF STONE

EZEKIEL 36:26

NEW INTERNATIONAL VERSION

26 I WILL GIVE YOU A NEW HEART AND PUT A NEW SPIRIT IN YOU; I WILL REMOVE FROM YOU
YOUR HEART OF STONE AND GIVE YOU A HEART OF FLESH.

SABBATH



LOUNGE

TRANSFORMATION

LIKE THE ALMOND WHO SHEDS ITS HARD OUTER SHELL
WE TOO WILL BE TRANSFORMED INTO NEW LIFE. WE
WILL TRADE OUR HEART OF STONE FOR A HEART OF
FLESH





THY ROD AND THY STAFF

So, do we need to carry a big stick?