



# Yeshua Hates Part II

A look at the Nicolaitans





# Nicolaitans Who were they?

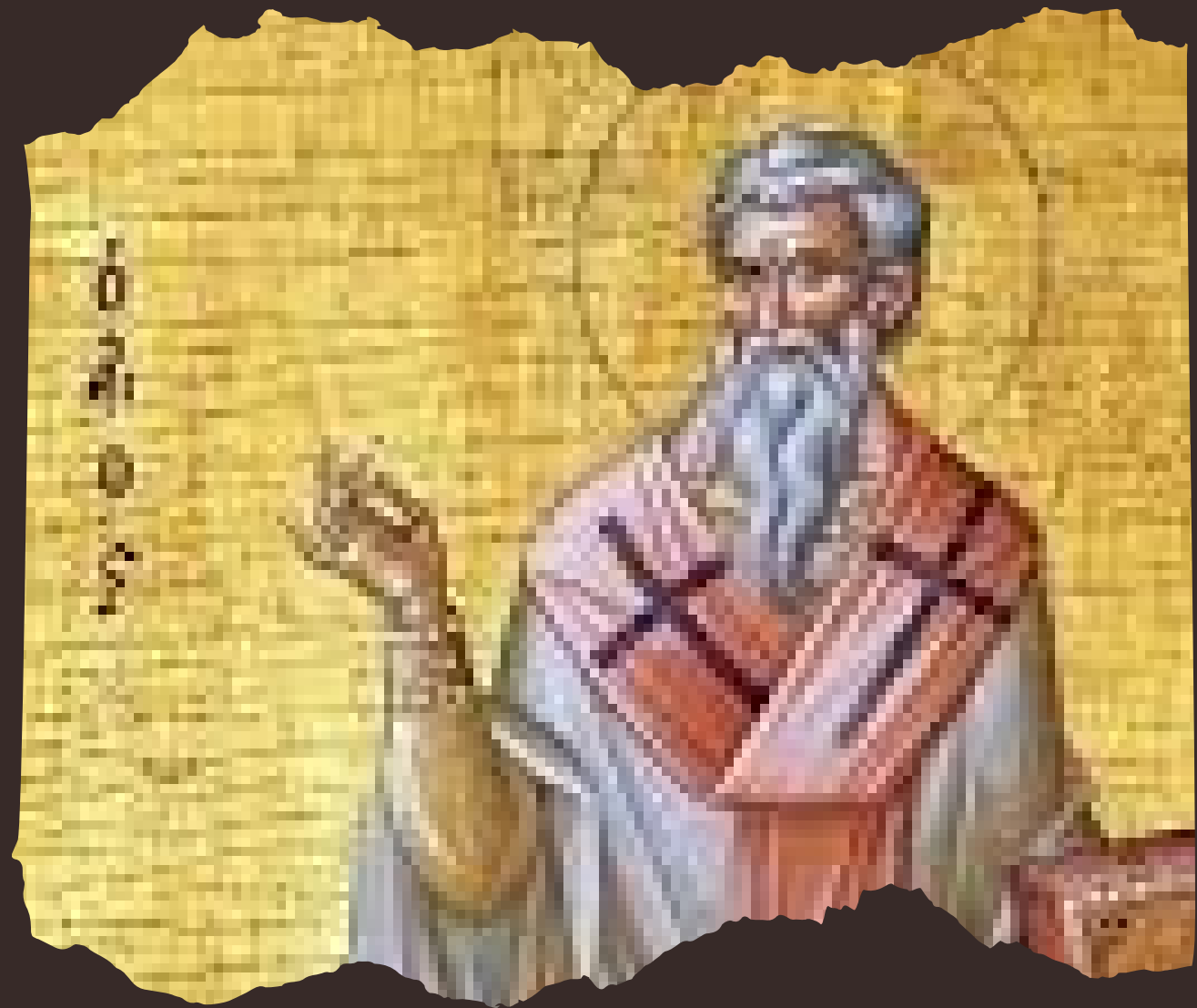




“John, the disciple of the Lord, preaches this faith (the deity of Christ), and seeks, by the proclamation of the Gospel, to remove that error which by Cerinthus had been disseminated among men, and a long time previously by those termed Nicolaitans, who are an offset of that “knowledge” falsely so called, that he might confound them, and persuade them that there is but one God, who made all things by His Word”

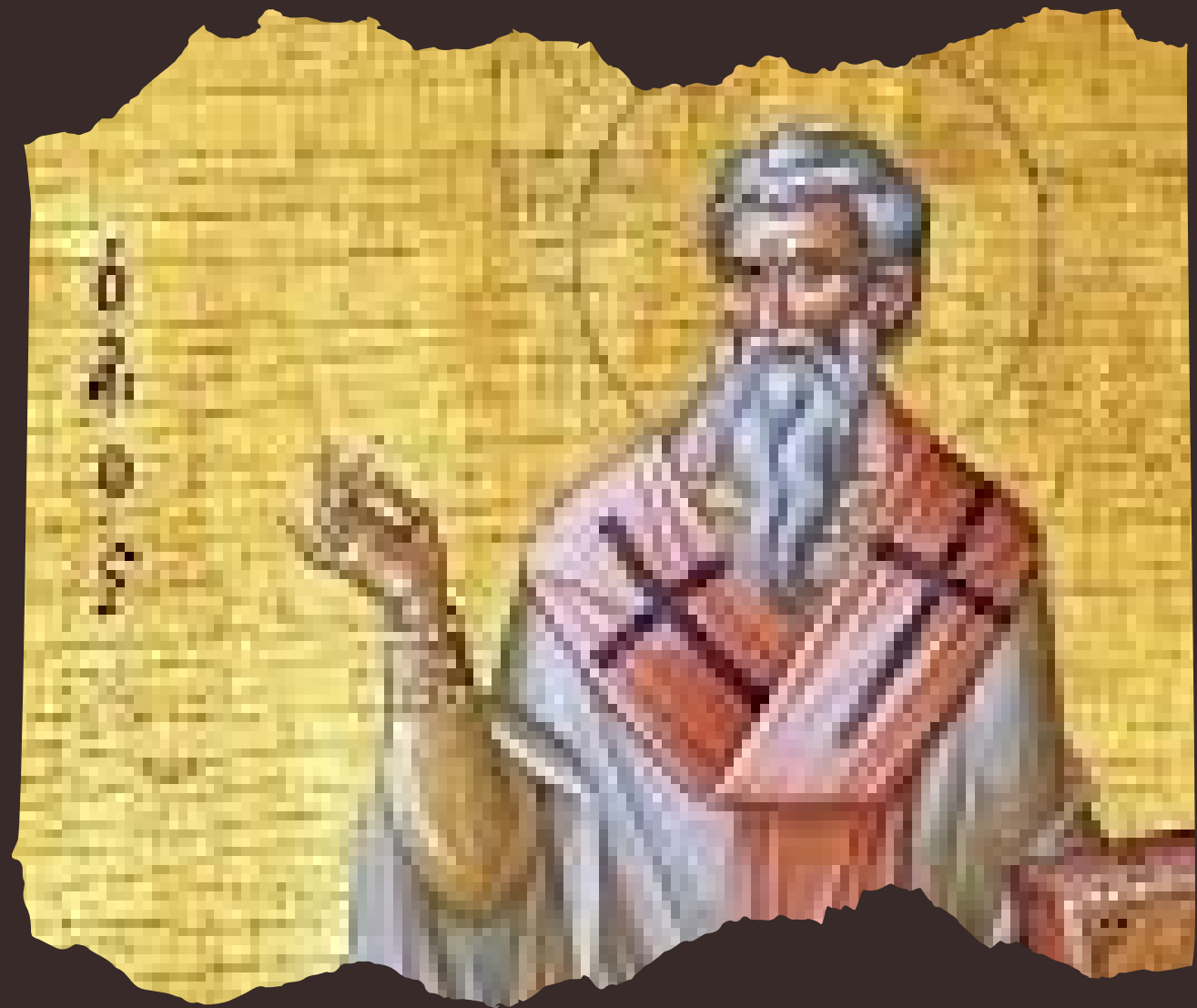
(see Irenaeus Against Heresies iii 11. 1; ANF vol. 1, p. 426)

[Nicolaitism - Wikipedia](#)





"The Nicolaitanes are the followers of that Nicolas who was one of the seven first ordained to the diaconate by the apostles. They lead lives of unrestrained indulgence. The character of these men is very plainly pointed out in the Apocalypse of John, as teaching that it is a matter of indifference to practise adultery, and to eat things sacrificed to idols. Wherefore the Word has also spoken of them thus: "But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate."



Chapter XXVI.—Doctrines of Cerinthus, the Ebionites, and Nicolaitanes.

[Nicolaism - Wikipedia](#)





Tertullian said. "John, however, in the Apocalypse is charged to chastise those 'who eat things sacrificed to idols,' and 'who commit sexual immorality.' There are even now another sort of Nicolaitans. Theirs is called the Gaian heresy."



[Nicolaiism - Wikipedia](#)



Victorinus of Pettau held that the error of the Nicolaitans was that they ate things offered to idols. Bede states that Nicolas allowed other men to marry his wife.

Thomas Aquinas believed that Nicolas supported either polygamy or the holding of wives in common.



[Nicolaiism - Wikipedia](#)





## John Henry Blunt - Wikipedia

[https://en.wikipedia.org/wiki/John\\_Henry\\_Blunt](https://en.wikipedia.org/wiki/John_Henry_Blunt)



**John Henry Blunt** (25 August 1823 in Chelsea – 11 April 1884 in London) was ... The continuation of these labors was seen in a Dictionary of Sects and Heresies (1874), an **Annotated Bible** (3 vols., 1878 ... (1884). Dictionary of Sects, Heresies, Ecclesiastical Parties, and Schools of Religious ...[See more](#)

### Overview

John Henry Blunt (25 August 1823 in Chelsea – 11 April 1884 in London) was an English divine. ...[See more](#)

### Life

Before going to the [University College, Durham](#) in 1850, he was for some years engaged in business as a manufacturing chemist. ...[See more](#)

### Works

He became a voluminous writer in the fields of theology and ecclesiastical history, and had published among

### External links

• [Works by John Henry Blunt at Project](#)

[See all on Wikipedia](#)

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## Nicolaiism - Wikipedia

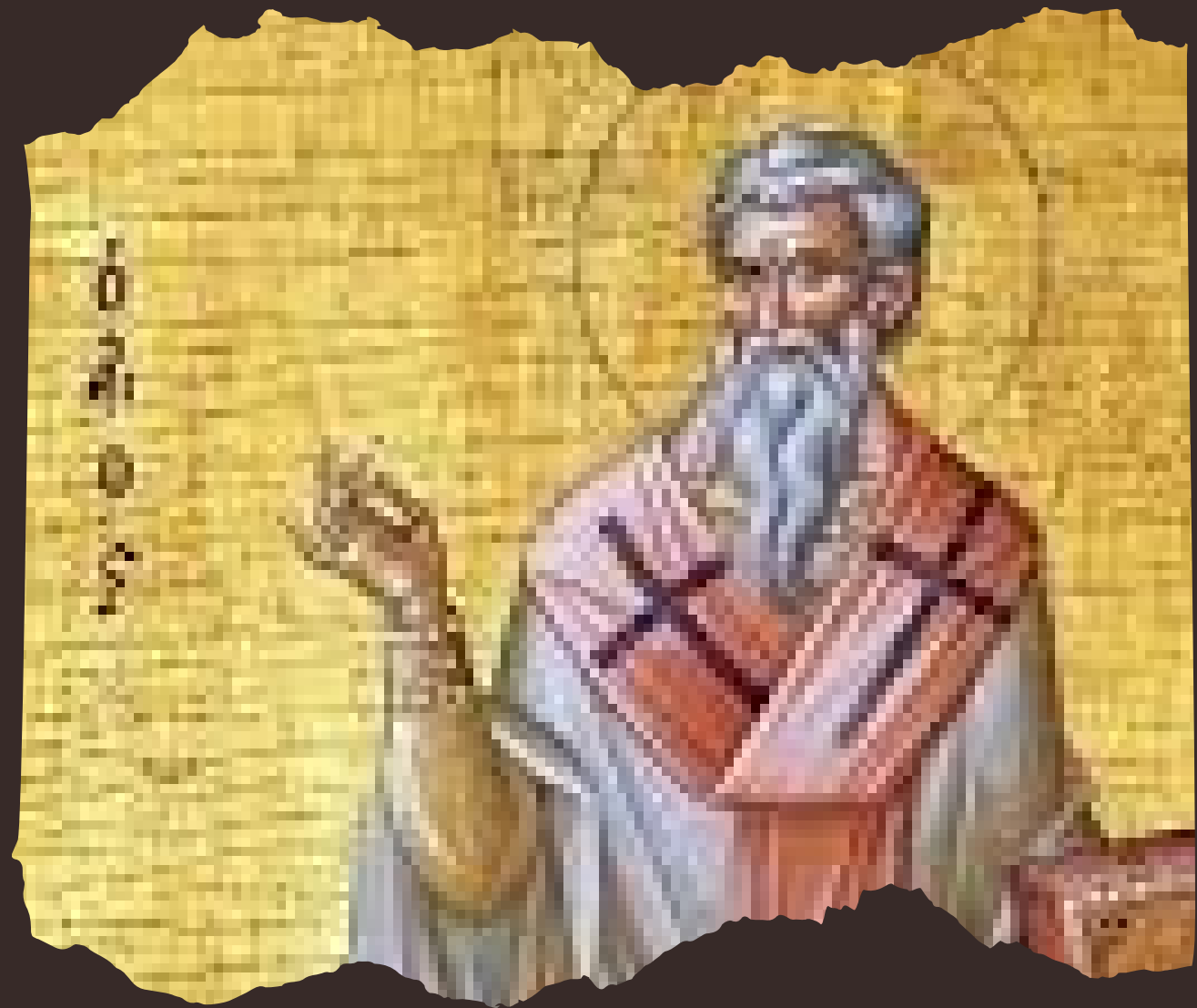


Blunt holds that the Nicolaitans either believed that the command against ritual sex was part of the Mosaic law (from which they had been freed by Jesus Christ) and it was licit for them, or that they went too far during Christian "love-feasts".

Blunt sees echoes of this behavior in the admonitions which Paul gives the Corinthians, though he does not name them as such.

Blunt also believes that similar echoes can be found in the admonitions of Jude 4-16 (which invokes both "Balaam's error" and "love feasts") and 2 Peter 2:2-21 (which repeats much of Jude's statements, including invoking Balaam).

[Nicolaiism - Wikipedia](#)







# Nicolaitionism

He (Nicolas) Acts 6:5

Ireneus and Eusebius give Nicholas credit for the doctrine of promiscuity.

Nicolas was Antinomian-against the law





"He went where  
the money was."  
Donkey

Balaam was a Prophet for Profit.

He was a "Prosperity Gospel" Preacher.

Numbers 22–24





"He went where  
the money was."

Donkey

He uses his knowledge of Yah to make money.

Preying on others. The others being the "layit"

Balaam was one of the elites, a ruling class.

Lording over others.

Numbers 22–24





"He went where  
the money was."  
Donkey

Today

Cooperate Church

Pastors become a hiriling for leveraging who they are and what they know in a position of authority. For wich they get paid handsomely.



Numbers 22–24





# Jeremiah 23

23 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord.  
2 Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord.



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Balaam gave birth to a doctrine. A doctrine that went against the Torah.

Antinomianism

Numbers 22–24





"He went where  
the money was."

Donkey

Step One

Get them to eat meat sacrificed to idols.

Step Two

Take idolatrous women and do what feels right  
to you.

Numbers 22–24





Balaam seems to be apart of the Egyptian Magicians and their Mystery Schools.

These ideas ended up in Greece and Rome at what would become the area of Pergamum and later the throne of Satan.



Numbers 22–24







This is where the Laissez Class and Ruling class comes from.

Part of this belief says the educated should rule over the uneducated.

Numbers 22–24





Paul seems to address these issues in his letter to the Ephesian Church.

Who seem to have been obedient to his teachings.



**5** Be ye therefore followers of God, as dear children;

**2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

**3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

**4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

**5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

**6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

**7** Be not ye therefore partakers with them.

**8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

**9** (For the fruit of the Spirit is in all goodness and righteousness and truth;)

**10** Proving what is acceptable unto the Lord.

**11** And have no fellowship with the unfruitful works of darkness, but rather reprove them.

**12** For it is a shame even to speak of those things which are done of them in secret.





# Yeshua Hates Part III

A look at the Nicolaitans





2 Peter 3:17

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

The word "wicked" was Athesmos in Greek. See Blue Letter Bible and Strong's G113



G113 - *athesmos*

ἄθεσμος

**Transliteration:** *athesmos* 

**Pronunciation:** ath'-es-mos

**Part of Speech:** adjective

**Root Word (Etymology):** From ἄλφα (G1) (as a negative particle) and a derivative of τίθημι (G5087) (in the sense of enacting)

**TDNT Reference:** 1:167,25

**Outline of Biblical Usage:**

- I. one who breaks through the restraint of law and gratifies his lusts





# What does He Hate?

Revelation 2:6

6 But this thou hast, that thou hatest the deeds of the **Nicolaitanes**, which I also hate.





# What does He Hate?

Revelation 2:12-13

12 And to the angel of the church in Pergamos write;  
These things saith he which hath the sharp sword  
with two edges;

13 I know thy works, and where thou dwellest, even  
where Satan's seat is: and thou holdest fast my name,  
and hast not denied my faith, even in those days  
wherein Antipas was my faithful martyr, who was  
slain among you, where Satan dwelleth.





# What does He Hate?

Revelation 2:14-16

King James Version

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the **Nicolaitanes**, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.








# What Was the Doctrine of Balaam?

**διδασχῆ**

<b>Transliteration</b>	<b>Pronunciation</b>
<i>didachē</i> (Key)	did-akh-ay' 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
feminine noun	From διδάσκω (G1321)

**Greek Inflections of διδασχῆ [?]**

mGNT	TR	LXX
30x in 6 unique form(s)	30x in 6 unique form(s)	1x in 1 unique form(s)
διδασχῆς — 1x		διδασχῆ — 13x
διδασχῆ — 2x		διδασχῆν — 7x
διδασχῆ — 1x		διδασχῆς — 6x

**Dictionary Aids**

Vine's Expository Dictionary: [View Entry](#)  
 TDNT Reference: 2:163,161

**KJV Translation Count — Total: 30x**

The KJV translates Strong's G1322 in the following manner: doctrine (29x), has been taught (1x).

**Outline of Biblical Usage [?]**

- I. teaching
  - A. that which is taught
  - B. doctrine, teaching, concerning something
- II. the act of teaching, instruction

## The word used in Revelation





# Did Balaam Curse the people?

He went after the Youth with Sex.

Sex sells.

Sex lead to participating in Pagan worship, Pagan Idols, Pagan Feast.

They Cursed themselves by their actions.

Baalam couldn't curse them but helped Balak show them how to curse themselves.



Numbers 22–24





# What Does Balaam Mean?

Lord of the People or Devourer of people

Does Sex control people?

Did Baalam use sex to control people for his benefit?



Numbers 22–24





# Nicolaitans

# Nikos + Laos

Conquer or Subdue

The People  
The layity





# What Happened With Baalam?

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1 Corinthians 10:6-8





# THE BOOK OF JUDE





**1** Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

**2** Mercy unto you, and peace, and love, be multiplied.

**3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

**4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

**5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

**6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

**7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

**8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

**9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.



**10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

**11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

**12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

**13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

**14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

**15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

**16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

**17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

**18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

**19** These be they who separate themselves, sensual, having not the Spirit.

**20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

**21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.







## 2 Peter 2:7-8

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)





## 2 Peter 2:13-16

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;  
14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:





2 Peter 2:13-16

15 Which have forsaken the right way,  
and are gone astray, following the way of  
Balaam the son of Bosor, who loved the  
wages of unrighteousness;

16 But was rebuked for his iniquity: the  
dumb ass speaking with man's voice  
forbad the madness of the prophet.





**28** Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

**2** Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

**3** The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

**4** And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

**5** In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

**6** And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

**7** But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

**8** For all tables are full of vomit and filthiness, so that there is no place clean.

**9** Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

**10** For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:





## Isaiah 28:9-10

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:





1 Corinthians 5 ▾ King James Version ▾

**5** It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

**2** And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

**3** For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

**4** In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

**5** To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

**6** Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

**7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

**8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

**9** I wrote unto you in an epistle not to company with fornicators:

**10** Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.





**11** But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

**12** For what have I to do to judge them also that are without? do not ye judge them that are within?

**13** But them that are without God judgeth. Therefore put away from among yourselves that wicked person.





# Nicolaitans

People that lorded over the common people.

They put rules in place for others to follow.

Replaced the one true Torah with a false religion.







# Nicolaitans

Gives birth to the modern church.

You have the ruling class over the "laity".

The combining of Holy with the idolatrous ways of the pagans.

Done for a profit for them, at your expense.



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