

A background image of a field of yellow flowers, possibly sunflowers, with a blurred green field and brown soil. A central graphic element consists of a red square with a white border, containing a semi-transparent orange rectangle. The text is centered within the orange rectangle.

**Four Feasts and
a Wedding?**

Sabbath (shabbat) Lounge

What are the Moedim?

- The Moedim are the appointed times. These are the standing appointments that the Father has on His Calendar. He ask us to meet Him at those times.
- They are Holy and set apart days.
- It's like your boss has made an appointment and placed it on your Work Calendar. How is he going to take it if you ignore it and not show up?

From the beginning:

Genesis 1:14-16 Names of God Bible (NOG)

14 Then *Elohim* said, “Let there be lights in the sky to separate the day from the night. They will be signs and will mark religious festivals, days, and years. **15** They will be lights in the sky to shine on the earth.” And so it was. **16** *Elohim* made the two bright lights: the larger light to rule the day and the smaller light to rule the night. He also made the stars.

Jewish Feasts?

Leviticus 23:2-3 - Yahweh says these are “My Feasts” not the Jewish feasts. They are FOR Israel. Are we Israel?

“Speak unto the children of Israel, and say unto them, Concerning the feasts of Yahweh, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Yahweh in all your dwellings.”

Leviticus 23:2-3 KJV

Jewish Feasts?

Galatians 3:29 - We are now a seed of Abraham

“And if ye be Messiah's, then are ye Abraham's seed, and heirs according to the promise.”

Galatians 3:29 KJV

Jewish Feasts?

Romans 11 - We are grafted in to Israel.

“And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;”

Romans 11:17 KJV

<https://www.bible.com/1/rom.11.17.kjv>

Why some are celebrating a different day?

- Yahweh's calendar year begins in the spring whereas the pagan calendar begins in the winter. Generally this has been understood to be because this is the time that the sun starts to "return" and being sun worshippers this was a time for celebration.
- The Bible is vague on determining the start of the year and is dependent on the interpretation of certain observations. We know that the sun, moon and stars were given for Moedim but we also see that the Israelites used the ripening of the barley to determine the first month to prepare for Passover.

Why some are celebrating a different day (cont'd)?

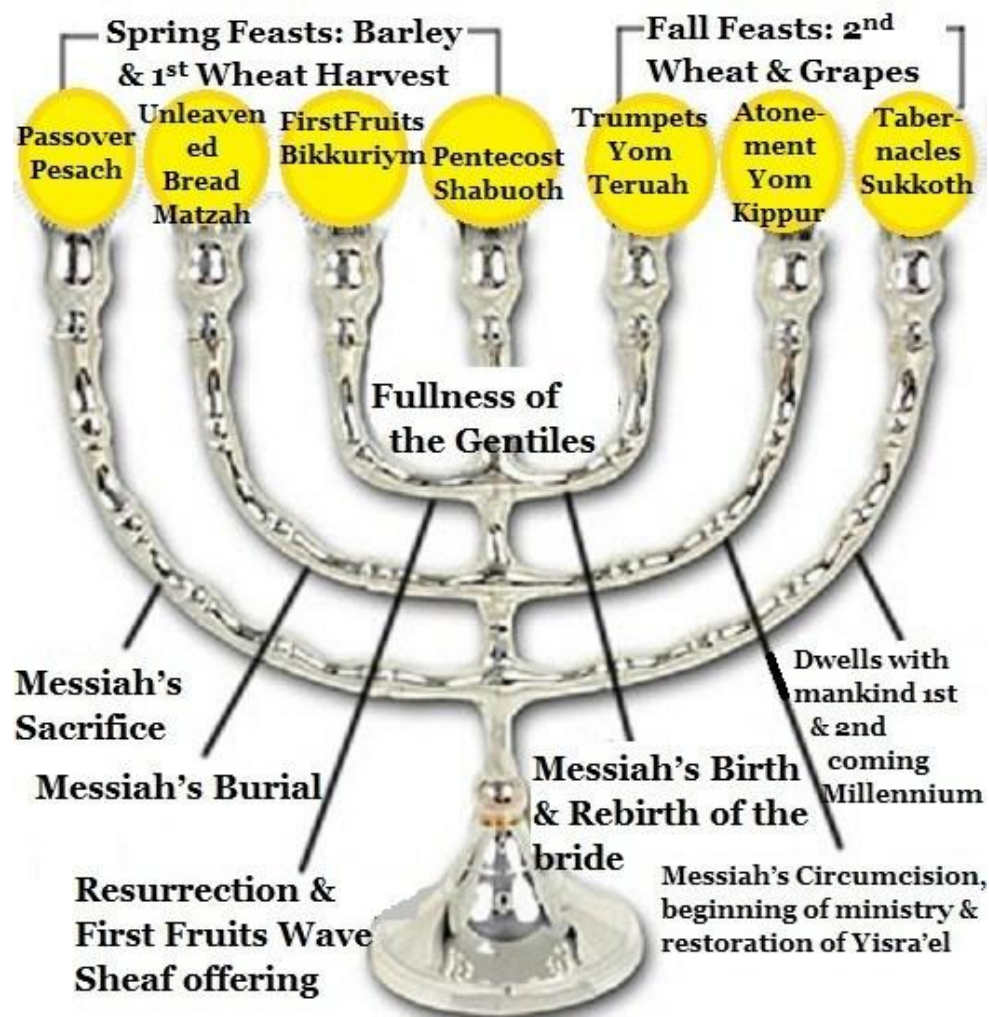
- Depending on how you interpret the calendar from scripture and your access to and trust in ripened barley sightings and how much barley is sufficient you could be starting your year a month earlier or later than others.

Why are some celebrating a different day (cont'd)?

- Some interpret a new moon as the start of the month to be when a sliver is sighted while some say when the moon is dark (conjunction) it is the start of the month. This can lead to a 2 or 3 day difference.
- Again, the Bible isn't conclusive on any of these methods and strong arguments can be made for many of these interpretations.

Why are some celebrating a different day (cont'd)?

- It takes a long time to test an interpretation of the calendar. I think you need to experience the calendar that you are pursuing and it can take a couple years to test a calendar. The testing has to include observing the moon's pattern and diligently seeking.
- These things and others are why there is not unity in the understanding of Yahweh's calendar.



Patterns:

- Between Pentecost and Trumpets there is a large gap in time (June/July to September/October) just as we see a large time gap between the giving of the Holy Spirit and the return of Messiah.
- Look to Sukkot and Unleavened Bread as a pattern to see that Yahushua will return on the 7th thousand years and reign for that thousand years. The 7th day of those feasts possibly being representative of the rest that we have in Messiah; our bodies being represented by both the sinful leavened state as well as the temporary dwelling. We will presumably live in this condition for 6,999 years and that 7,000th year will be marked and ushered in with a shout and a blast from the ram's horn at the last trump.

Feasts Linked:

Trumpets ushers in Atonements where we can come boldly to the throne of grace to find mercy and help (Hebrews 4:14-15.)

“Seeing then that we have a great high priest, that is passed into the heavens, Yahushua the Son of Elohim, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”

Hebrews 4:14-15 KJV

Feasts Linked:

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Hebrews 9:24-25

Feasts Linked:

Messiah has not entered the earthly temple but has put away sin by the sacrifice of himself. We will be able to enter the holy place with him and not defile the holy place because of his blood.

Yahushua will enter the earthly temple and rule from Zion. He will split the Mount of Olives in two and enter the holy place.

This is the Atonement where Yahushua will reign for 1000 years as he enters the earthly temple.

Ezekiel 1:3, 26-28 and 43:1-4

Symbolism:

“For thy Maker is thine husband; Yahweh of hosts is his name; and thy Redeemer the Holy One of Israel; The Elohim of the whole earth shall he be called.”

Isaiah 54:5 KJV

Feast and the Wedding tie in:

1 Passover	2 Yom Teruah	3 Sukkot
Partaking in the bread and wine signifying in the Wedding Engagement	Bride is watching the groom to return with an announcement of a trumpet blast	Victorious celebration of proof of Virginity
Betrothal	Ceremony	7 day party
Husband goes off to prepare a house for his bride in his father's house	Commencement and Judgement occur Blood is proof of being pure	Party with friends and family for 7 days

Video of No man knows the hour

- <https://youtu.be/HSfUqIVVtGY?t=3543>

Fall Feast, let's start with Yom Teruah:

- The word Yom means time or can mean day
- Hebrew word teruah means to make a loud noise
- Teruah can be a great shout of alarm, of war, or of rejoicing . The same word is also used in Joshua 6.5, where it is generally translated as “shout”. There is also the loud blast of the ram’s horn when the people of Yisrael gathered at the base of Mount Sinai (Exodus 19.13,16,19; 20.15)

Numbers 29:1

“On the first day of the seventh month you shall have a holy convocation. You shall not do any ordinary work. It is a day for you to blow the trumpets,” Num 29:1, ESV

- Blow Trumpets (shout, make a loud noise, etc.)
- Rest (no customary work - abodah: service, servile work, etc.)

Numbers 29:1

See Leviticus 23:6-7 - Do no customary work (abodah) concerning Feast of Unleavened Bread)

- Holy Convocation (Mikra Kodesh) - call out and do reading of Scripture that it may be heard.

See Nehemiah 8:8-9 - ...understand the reading. (Mikra)

- Joy over the reading - Rejoice (when we repent the Angels and all heaven rejoice - the joy of Yahweh is our strength.)

Numbers 10:1-10

Numbers 10:1-10 King James Version (KJV)

10 And the Lord spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Numbers 10:1-10

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies.

Numbers 10:1-10

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the Lord your God.

A Sign:

“I am Yahweh your Elohim; follow my decrees and be careful to keep my laws. Keep my Sabbaths holy, that they may be a sign between us. Then you will know that I am Yahweh your Elohim.”

Ezekiel 20:19-20

Leviticus 23

23 *Yahweh* spoke to Moses, 24 “Tell the Israelites: On the first day of the seventh month hold a worship festival. It will be a memorial day, a holy assembly announced by the blowing of rams’ horns. 25 Don’t do any regular work. Bring a sacrifice by fire to *Yahweh*.” Lev 23:23

- Sabbath Rest
- Memorial of Blowing of Trumpets (walls of Jericho fell)

Q: what were they memorializing the first time?

- Holy Convocation (reading the Word aloud)

How does the sighting of the new moon relate to the wedding:

It represents lots of things

1. We are Crying out to Elohim
 - Like the Egyptians did in the wilderness
2. It is representing the end times marriage of the Groom coming to get His bride
 - Represents announcing that the Groom is on the way
 - We are part of the wedding party proclaiming the Groom is near
 - Matthew 23 and Matthew 24
 - The same way we watch for the new moon is the way the wedding (bridesmaids) party watched for the groom to come to the door and knock

Hebrew Wedding and the End Times:

- The Father makes the arrangements
- The Bride can choose, see Isaac, Jacob A Bride price is paid and arrangements are made
- The Groom stands at her door and knocks, if she lets him in they eat together, This seals the deal=betrothed

Hebrew Wedding and the End Times:

- The Groom goes and prepares a house for his Bride, this generally meant he went home and added an addition to His Father's house, When His Father says the house is finished he says
- “It’s time Son, go get your bride

Yom Teruah:

- The spring feast are fulfilled by Yeshua. The fall feasts are all about his arrival in the end times
- We are crying out for Him to deliver us. We don't know when He is coming back, just like we don't know if we are going to see the new moon. It could be cloudy. And suddenly the cloud moves and there is the moon. This is a dress rehearsal for us being prepared for his return.

Yom Teruah:

- Read the scripture in the NT about the parable of 10 virgins who had oil in their lamps
- Matthew 24:36 “But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only. 37 “And as the days of Noah?, so also shall the coming of the Son of Adam be. 38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah? entered into the ark, 39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be

Joel:

Joel 2:1 Names of God Bible (NOG)

The Day of the Lord

2 Blow the ram's horn in Zion.

Sound the alarm on my holy mountain.

Everyone who lives in the land should
tremble,

because the day of Yahweh is coming.

Certainly, it is near.

Joel:

Joel scripture warns us we will have. A shofar blast warning of end of days

Joel 2:15 Names of God Bible (NOG)

15 Blow the ram's horn in Zion.

Schedule a time to fast.

Call for an assembly.

End Times and the Feast:

Matthew 24:36 “But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only. 37 “And as the days of Noah?, so also shall the coming of the Son of Adam be. 38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, 39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be. KJV

NEW Jerusalem as the bride:

Revelation 21 New International Version (NIV)

A New Heaven and a New Earth

21 Then I saw “a new heaven and a new earth,”^[a] for the first heaven and the first earth had passed away, and there was no longer any sea. 2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. 3 And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

What is a city?

- Can you have a city without people?
- Is this just referring to an empty Ghost town?
- It wouldn't make sense to have this passage talking about the epitamany of life to be making an analogy to a ghost town. Generally we don't think of ghost towns being full of life. The are dead towns that life has passed by.