



# WHO ARE THE PHARISEES?

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# History of the Pharisees?

## Part 1

Background of the Pharisees.

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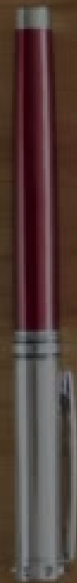
# History of The pharisees?

Describe the rules of the  
Pharisees as laid out in  
Torah.

Go to next slide.

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*Intentionally left blank.*  
*No scripture to back this claim.*

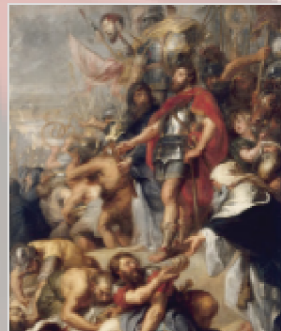


# History of The Pharisees?

The Priesthood had lost it's way during the second Temple.  
There was a void in leadership.

The Pharisees form to fill this void after the Maccabean Revolt.

See the Book of Maccabees.



#### The Maccabean revolt and the rise of the Pharisees

Another installment from the initial draft of my forthcoming book: In 175 B.C., aggressive Jewish reformers found an enthusiastic but

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# History of The Pharisees?

Many have said the Spirit of the Lord had left the temple and never returned until Messiah was in the flesh.

Ezekiel 10:18

18 Then the glory of Yahweh left the temple's entrance and stood over the angels.

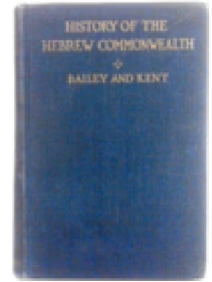
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# History of The Pharisees?

## Source:

History of the Hebrew Commonwealth (by Bailey and Kent.)



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### History of the Hebrew Commonwealth

History of the Hebrew Commonwealth [Albert Edward Bailey, Charles Foster Kent] on Amazon.com. \*FREE\* shipping on qualifying offers. History of the Hebrew...

"Henceforth the Pharisees played a leading part in Jewish life. In politics they were conservative, believing that the policy of expansion and of alliance with heathen nations was really disloyalty to Jehovah. In religion they were progressives, holding that the ancient sacred law must be interpreted and applied to new questions as they arise in everyday life, and that the new interpretations and applications are of equal authority with the law itself"

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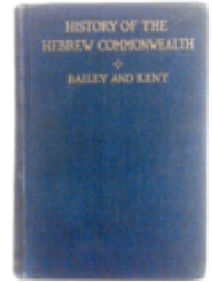




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States that the pharisees were the following:

"party of the people"

"in politics conservative"

"in religion progressive"

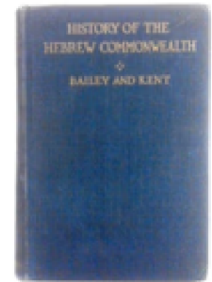
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**History of the Hebrew Commonwealth**

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"They were the true representatives of Judaism, and their principles are still the foundation of the orthodox Jewish faith."

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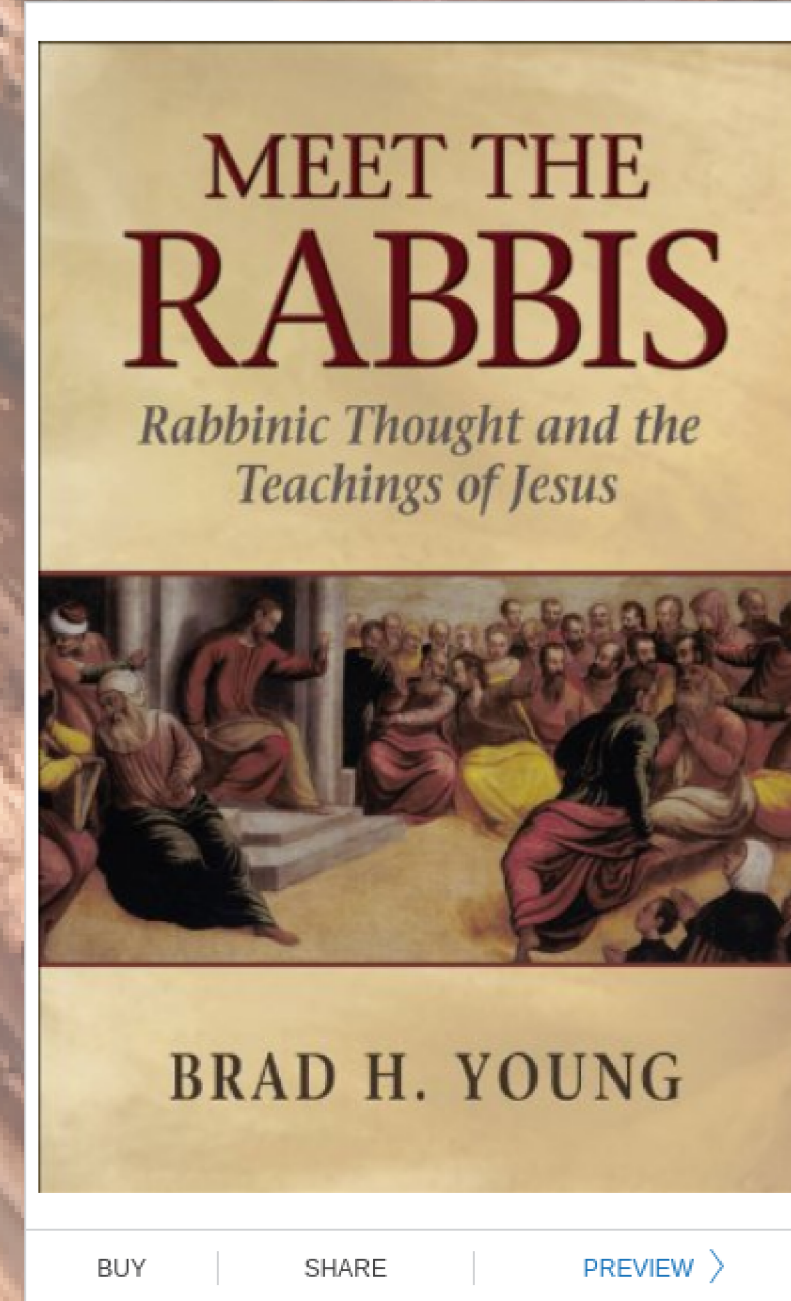
# History of The Pharisees?

Source:

Meet the Rabbis by Brad Young

"Those two groups were the Pharisees, who soon evolved into the rabbis, and the early Christian community."

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# History of The Pharisees?

Source:

Antiquities of the Jews

by Josephus

"Pharisees have delivered to the people a great many observances by succession from their fathers, which are not written in the laws of Moses: and for that reason it is, that the Sadducees reject them: and say, that we are to esteem those observances to be obligatory which are in the written word; but are not to observe what are derived from the tradition of our fore-fathers. And concerning these things it is that great disputes and differences have arisen among them. While the Sadducees are able to persuade none but the rich; and have not the populace obsequious to them: but the Pharisees have the multitude on their side. But about these two sects, and that of the Essens, I have treated accurately in the second book of Jewish affairs."

Book XIII Chapter 10 Verse 6

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# HISTORY OF THE PHARISEES?

Amos 5:21-24

21 I hate, I despise your feast days, and I will not smell in your solemn assemblies. 22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. 23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. 24 But let judgment run down as waters, and righteousness as a mighty stream.

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# History of the Pharisees?

## Part 3

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MATTHEW 12:2 - "BUT WHEN THE PHARISEES SAW IT,  
THEY SAID UNTO HIM, BEHOLD, THY DISCIPLES DO THAT  
WHICH IS NOT LAWFUL TO DO UPON THE SABBATH DAY."

-NOT LAWFUL ACCORDING TO WHAT?

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**Acts 10:28 - "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but Yahweh hath shewed me that I should not call any man common or unclean."**

**-Not lawful according to what?**

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See also:  
Matthew 9:11  
Luke 7:36-39  
Luke 15:2

-Where in Torah is it unlawful  
to associate with sinners?

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## Matthew 9:11

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

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Luke 7:36-39

**36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. 37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, 38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. 39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.**

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Luke 15:2

2 And the Pharisees and scribes murmured,  
saying, This man receiveth sinners, and  
eateth with them.

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# Who are the Pharisees?

## Pharisees:

Negative mentions in the New Testament where they twisted, rejected, or persecuted the Law of God.  
(also called "the Jews" / Circumcision Party / Scribes / Teachers of Israel / Elders)

<u>Matthew</u>	<u>Mark</u>	<u>Luke</u>	<u>John</u>	<u>Acts</u>	<u>1 Corinthians</u>	<u>Philippians</u>
3: 7	2: 15-17	5: 17-26	3: 10	5: 34-40	1: 22-24	3: 2-3
5: 20	2: 24	6: 2	4: 13	6: 12	2: 6-8	
6: 16	3: 2-6	6: 7	5: 15-16	7: 57-59	16: 9	<u>1 Thessalonians</u>
7: 29	3: 21-30	7: 30	5: 18	8: 1-3		2: 14-16
9: 11	7: 1-12	7: 36-39	6: 41-59	9: 1-2	<u>2 Corinthians</u>	<u>Titus 2</u>
9: 14	8: 11-14	11: 37-54	7: 1	9: 20-30	11: 24-26	1: 14
10: 16	8: 31	13: 14-17	7: 11-13	10: 28		<u>Revelation</u>
12: 2	9: 14	13: 31-35	7: 19-36	12: 1-3		2: 9-10
12: 14	10: 2	14: 1-24	7: 44-53	13: 27-31	<u>Galatians</u>	
15: 1-14	10: 33-34	15: 2	8: 3-10	13: 44-46	1: 13-14	
16: 1-12	11: 18	16: 14	8: 13	14: 4-6	2: 4	
16: 21	11: 27-33	17: 20-21	8: 22	14: 19	2: 12	
19: 3	12: 12-17	18: 11-14	8: 28	17: 5-8	6: 12-14	
21: 15	12: 28-40	19: 47-48	8: 31-59	17: 13	<u>Ephesians</u>	
21: 23	14: 1-2	20: 1-8	9: 13-34	18: 12-16	1: 11	
21: 45-46	14: 43-65	20: 19-25	9: 40-41	18: 28		
22: 15-22	15: 1-5	20: 39-46	10: 24-39	20: 19		
22: 34-46		22: 2	11: 46-57	20: 29-30		
23: 1-39		22: 52	12: 9-11	21: 20		
26: 3-4		22: 66-71	12: 19	21: 27-36		
26: 47		23: 10	12: 38-40	22: 30		
26: 57-68		23: 13-25	19: 6-7	23: 1-15		
27: 1-10				23: 27		
27: 41-43				24: 1-9		
27: 62-66				25: 1-7		
28: 11-15				26: 21		
				28: 19		

Forsh Apologetics

1:21:50 / 3:26:57

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Who are the  
Pharisees?

**MATTHEW 9:14 - "THEN CAME TO HIM  
THE DISCIPLES OF JOHN, SAYING, WHY  
DO WE AND THE PHARISEES FAST  
OFTEN, BUT YOUR DISCIPLES FAST  
NOT?"**

**-TRADITIONAL FAST DAYS OF THE PHARISEES.**

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Pharisees?

**LUKE 18:11-12 - "11 THE PHARISEE STOOD AND  
PRAYED THUS WITH HIMSELF, ELOHIM, I THANK THEE,  
THAT I AM NOT AS OTHER MEN ARE, EXTORTIONERS,  
UNJUST, ADULTERERS, OR EVEN AS THIS PUBLICAN.  
12 I FAST TWICE IN THE WEEK, I GIVE TITHES OF ALL  
THAT I POSSESS."**

**CONSIDER ROMANS 14**

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Pharisees?

**ROMANS 14 - "HIM THAT IS WEAK IN THE FAITH RECEIVE YE, BUT  
NOT TO DOUBTFUL DISPUTATIONS.**

**2 FOR ONE BELIEVETH THAT HE MAY EAT ALL THINGS: ANOTHER,  
WHO IS WEAK, EATETH HERBS.**

**3 LET NOT HIM THAT EATETH DESPISE HIM THAT EATETH NOT;  
AND LET NOT HIM WHICH EATETH NOT JUDGE HIM THAT  
EATETH: FOR GOD HATH RECEIVED HIM.**

**4 WHO ART THOU THAT JUDGEST ANOTHER MAN'S SERVANT? TO  
HIS OWN MASTER HE STANDETH OR FALLETH. YEA, HE SHALL BE  
HOLDEN UP: FOR GOD IS ABLE TO MAKE HIM STAND."**

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**ROMANS 14 - "5 ONE MAN ESTEEMETH ONE DAY ABOVE ANOTHER: ANOTHER ESTEEMETH EVERY DAY ALIKE. LET EVERY MAN BE FULLY PERSUADED IN HIS OWN MIND. 6 HE THAT REGARDETH THE DAY, REGARDETH IT UNTO THE LORD; AND HE THAT REGARDETH NOT THE DAY, TO THE LORD HE DOTHT NOT REGARD IT. HE THAT EATETH, EATETH TO THE LORD, FOR HE GIVETH GOD THANKS; AND HE THAT EATETH NOT, TO THE LORD HE EATETH NOT, AND GIVETH GOD THANKS."**

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**MATTHEW 12:14 - "THEN THE PHARISEES WENT  
OUT, AND HELD A COUNCIL AGAINST HIM,  
HOW THEY MIGHT DESTROY HIM."**

**-SEEKING TO DESTROY THAT WHICH THREATENS THEIR  
POWER..**

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Who are the  
Pharisees?

**Matthew 23:2-3 - "2 Saying, the Scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not."**

**-They say and do not do.**

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**Matthew 23:4-6 - "4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,"**

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Who are the  
Pharisees?

**DOES HE SAY THAT THE PHARISEES ARE WRONG  
FOR GOING TO THE FEASTS AND THAT THEY ARE  
"DENYING MESSIAH" BY DOING SO?**

**CONSIDER YAHUSHUA'S MESSAGE OF SERVANT  
LEADERSHIP AND HIS MESSAGE AGAINST MAN-PLEASING.**

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**IN FACT IT WAS THE PRACTICE OF THE  
PHARISEES TO SAY YOU HAD TO BELIEVE LIKE  
THEM TO BE A MEMBER - DENOMINATIONALISM**

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**Matthew 23:13 - "But woe unto you, Scribes and Pharisees, hypocrites! for you shut up the kingdom of heaven against men: for you neither go in yourselves, neither suffer you them that are entering to go in."**

**-They are play actors/hypocrites who say and do not do.**

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**MARK 7:5 - "THEN THE PHARISEES AND SCRIBES ASKED HIM, WHY DON'T YOUR DISCIPLES WALK ACCORDING TO THE TRADITION OF THE ELDERS ,BUT EAT BREAD WITH UNWASHED HANDS?"**

**-THEY KEEP THE TRADITIONS OF THE ELDERS NOT THE COMMMANDS OF YAHWEH.**

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Who are the  
Pharisees?

**MARK 7:7-9 - "HOWBEIT IN VAIN DO THEY  
WORSHIP ME, TEACHING FOR DOCTRINES THE  
COMMANDMENTS OF MEN.**

**8 FOR LAYING ASIDE THE COMMANDMENT OF  
ELOHIM, YOU HOLD THE TRADITION OF MEN, AS  
THE WASHING OF POTS AND CUPS: AND MANY  
OTHER SUCH LIKE THINGS YOU DO.**

**9 AND HE SAID UNTO THEM, FULL WELL YOU  
REJECT THE COMMANDMENT OF ELOHIM, THAT  
YOU MAY KEEP YOUR OWN TRADITION."**

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Pharisees?

**JOHN 6 - "HE THAT EATETH MY FLESH,  
AND DRINKETH MY BLOOD, DWELLETH  
IN ME, AND I IN HIM."**

**-THE PEOPLE LEAVE AND MESSIAH  
DOESN'T CHASE THEM. HE DOESN'T  
WATER DOWN HIS MESSAGE TO GAIN  
NUMBERS FOR HIS CONGREGATION.**

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**Acts 6 - "10 And they were not able to resist the wisdom and the spirit by which he spake. 11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against Elohim..."**

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Acts 6 - "...13 And set up false witnesses,  
which said, This man ceaseth not to speak  
blasphemous words against this holy place,  
and the law: 14 For we have heard him say,  
that this Yahushua of Nazareth shall  
destroy this place, and shall change the  
customs which Moses delivered us."

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**Acts 21 - "21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."**

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ACTS 21 - "24B ...AND ALL MAY KNOW  
THAT THOSE THINGS, WHEREOF THEY  
WERE INFORMED CONCERNING THEE, ARE  
NOTHING; BUT THAT THOU THYSELF ALSO  
WALKEST ORDERLY, AND KEEPEST THE  
LAW."

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## CHARACTERISTICS OF THE PHARISEES:

- SAY THAT MESSIAH CHANGED THE CUSTOMS OF MOSES.  
(LIED ABOUT STEVEN'S MESSAGE)

- SAY THAT PAUL TAUGHT AGAINST THE LAW.  
(LIED ABOUT PAUL'S MESSAGE)

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## CHARACTERISTICS OF THE PHARISEES:

- PREACHED TORAH PLUS "TALMUD" FOR SALVATION.
- KEPT TO THE TRADITIONS OF THE ELDERS.
- HELD ANTI-BIBLICAL REQUIREMENTS FOR JOINING THEIR GROUP (DENOMINATIONALISM).

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## CHARACTERISTICS OF THE PHARISEES:

- SOUGHT TO GROW THEIR KINGDOM
- LOOKED DOWN ON OUTSIDERS.

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# CHARACTERISTICS OF THE CHURCH:



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## CHARACTERISTICS OF THE CHURCH:

- SAY THAT MESSIAH CHANGED THE CUSTOMS OF MOSES.  
(LIED ABOUT STEVEN'S MESSAGE)

- SAY THAT PAUL TAUGHT AGAINST THE LAW.  
(LIED ABOUT PAUL'S MESSAGE)

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# CHARACTERISTICS OF THE CHURCH:

THE PHARISEES RULED OVER THE PEOPLE.

SEE THE NICOLAITANS AND THE DOCTRINE OF BALAAM.

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## CHARACTERISTICS OF THE CHURCH:

- DENOMINATIONAL REQUIREMENTS FOR MEMBERSHIP.
- PREACH A "NEW MORAL TORAH."
- KEEP THE TRADITIONS OF THE "ELDERS" OR "CHURCH FATHERS."

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## CHARACTERISTICS OF THE CHURCH:

- SEEK TO GROW THEIR "KINGDOM."



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